

Send Tax Notice To:  
GLENN AND JOYCE PORTER

20060929000483600 1/2 \$20.00  
Shelby Cnty Judge of Probate, AL  
09/29/2006 09:02:53AM FILED/CERT

This instrument was prepared by:  
Mike T. Atchison  
P O Box 822  
Columbiana, AL 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

That in consideration of **FIVE THOUSAND AND NO/00 (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

**DENNIS PERVIE PORTER, AN UNMARRIED MAN**  
**BUNNY FAYE PORTER BENSON, A MARRIED WOMAN**  
**GLENN EUGENE PORTER, A MARRIED MAN**

(herein referred to as grantor) grant, bargain, sell and convey unto,

**GLENN EUGENE PORTER AND JOYCE FAYE PORTER**

(herein referred to as grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Situated in SHELBY County, Alabama.

Subject to restrictions, easements and rights of way of record.

The above described property is not the homestead of the grantors or of their respective spouses.

The grantors herein are all the heirs at Law of Nellie Ruth Porter, deceased.

This property constitutes no part of the household of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

**\$0.00** of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

**GRANTOR HEREIN RESERVES LIFE ESTATE IN AND TO ABOVE DESCRIBED PROPERTY.**

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 29<sup>TH</sup> day of SEPTEMBER, 2006.

Dennis Pervie Porter  
DENNIS PERVIE PORTER

Bunny Faye Porter Benson  
BUNNY FAYE PORTER BENSON

Glenn Eugene Porter  
GLENN EUGENE PORTER

STATE OF ALABAMA  
SHELBY COUNTY

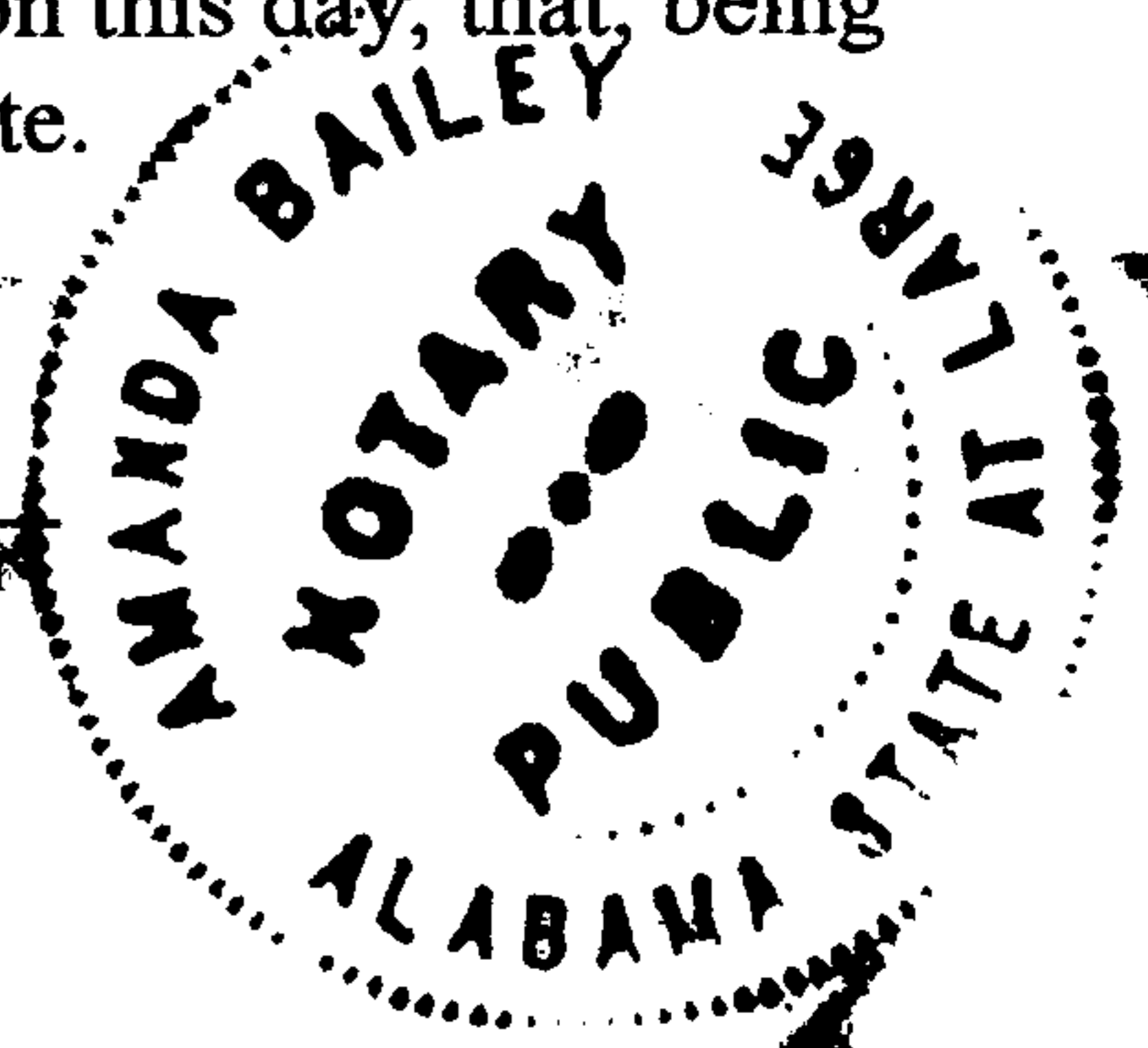
I, the undersigned authority, Amanda Bailey, a Notary Public in and for said County, in said State, hereby certify that DENNIS PERVIE PORTER AND BUNNY FAYE PORTER BENSON AND GLENN EUGENE PORTER whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29<sup>TH</sup> day of SEPTEMBER, 2006.

Amanda Bailey  
Notary Public

My Commission Expires:

AMANDA BAILEY  
Notary Public, Shelby County  
Alabama State At Large  
My Commission Expires  
September 20, 2008



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 24 NORTH, RANGE 15 EAST, BEING A PART OF THE LAND BELONGING TO NELLIE RUTH PORTER. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 4;

THENCE S 89°28'31" W, ALONG THE SOUTH LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 278.96 FEET TO A POINT ON THE NORTHEAST RIGHT-OF-WAY OF COUNTY HIGHWAY NUMBER 47;

THENCE N 35°47'10" W, ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 601.29 FEET TO THE POINT OF BEGINNING;

THENCE N 35°47'10" W, ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 53.52 FEET, TO A POINT;

THENCE N 11°58'01" E, ALONG THE AN OLD FENCE, A DISTANCE OF 303.86 FEET TO A FENCE CORNER;

THENCE N 81°00'42" E, ALONG AN OLD FENCE, A DISTANCE OF 102.27 FEET TO A POINT;

THENCE S 26°12'39" E, ALONG A NEW FENCE, A DISTANCE OF 184.95 FEET TO A POINT;

THENCE S 08°29'32" E, ALONG A NEW FENCE, A DISTANCE OF 172.94 FEET TO A POINT;

THENCE S 77°39'32" W, ALONG A NEW FENCE, A DISTANCE OF 75.66 FEET TO A POINT;

THENCE S 88°47'11" W, A DISTANCE OF 166.07 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 1.619 ACRES OF LAND.