



STATE OF ALABAMA
SHELBY COUNTY

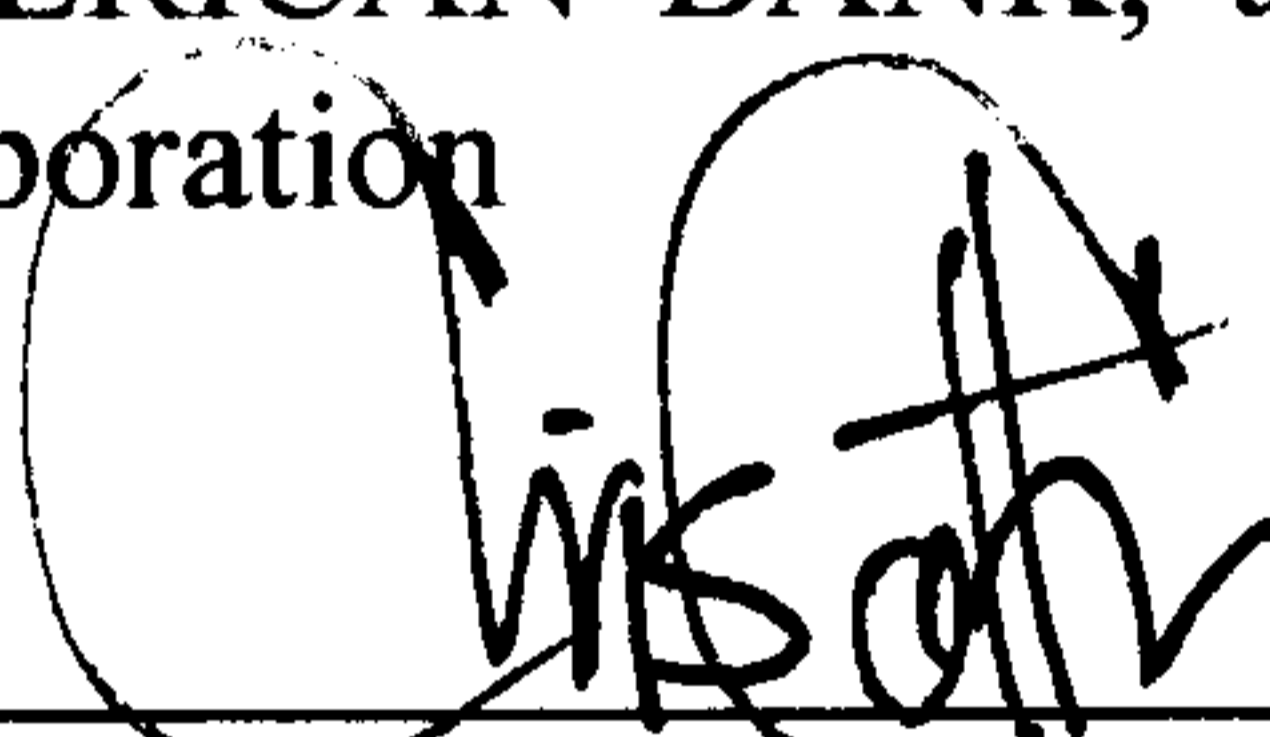
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Bank, an Alabama banking corporation, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Aderholt Homebuilders, Inc.. which said mortgage was recorded in the office of the Judge of Probate Court Shelby County, Alabama, in Book No. 20051213000645170 and mortgage Loan Assumption and Modification Agreement by and between Aderholt Homebuilders, Inc. (Borrower), and Mark O. Aderholt, an individual (the Guarantor) to First American Bank, an Alabama banking corporation, as successor-in-interest to National Bank of Commerce of Birmingham (the Lender) and Acob, Inc., an Alabama Corporation (the Assumptor) recorded in Book 20060110000017070 (and assigned to _____ in _____ Book No . _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

LOT 100, according to the final plat of Lime Creek at Chelsea Preserve, Sector 3, as recorded in Map bok 36, Page 31, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Where of, the undersigned has caused these presents to be executed this 25th day of September, 2006.

FIRST AMERICAN BANK, an Alabama banking corporation

By: 

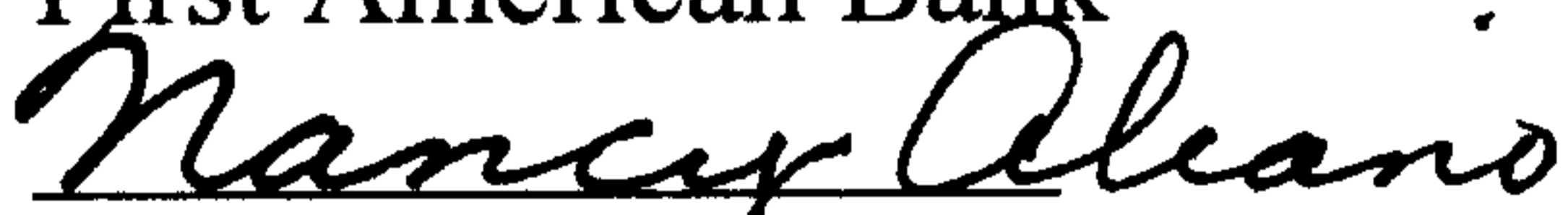
Its: Chris Cotton
Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama banking corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and official seal this 25th day of September, 2006.


Notary Public

This Instrument was prepared
First American Bank

P.O. Box 10686
Birmingham Al 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Loan # 20891172