

SK
Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 80055841 0822 S
Investor #: 2551


20060928000481710 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/28/2006 11:02:22AM FILED/CERT

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS LENDING CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: PHILLIP BARRERAS (MARRIED) AND VICKY J. BARRERAS (MARRIED)
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR AEGIS LENDING CORPORATION

AMOUNT: \$60,000.00
DATED: JANUARY 27, 2006
RECORDED: 2-2-06
MORTGAGE BOOK: _____ PAGE: _____
DOC/INSTRUMENT: 200602020000054130
PROPERTY ADDRESS: 27 HIGHWAY 209, CALERA, ALABAMA
COUNTY: SHELBY, ALABAMA
APN: 28-2-09-0-001-050.002

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS LENDING CORPORATION**, has duly executed the foregoing instrument on AUGUST 4, 2006.

WITNESSES BY:

L. Jones

LISA JONES
C. Hardy

CHERYL HARDY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS LENDING CORPORATION

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS LENDING CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on AUGUST 4, 2006.

Doris Chapman

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

436178



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EXHIBIT "A"

A parcel of land lying and being in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; thence run South along East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$, 565.0 feet to an iron pin and being the point of beginning; thence continue said course, 104.82 feet to an iron pin; thence turn an angle to the right 92 degrees 55 minutes and run westerly for 210.0 feet to an iron pin; thence turn an angle to the right 87 degrees 05 minutes and run northerly 104.82 feet to an iron pin; thence turn an angle to the right 92 degrees 55 minutes and run easterly 210.0 feet to the point of beginning; being situated in Shelby County, Alabama.