

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02909595020001 Cost Center: 00399

Original Borrower: JEFFREY NICHOLS & JENNIFER NICHOLS; HUSBAND AND WIFE

Original Principal Amount: \$264000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 05/22/06

Mortgage Book: Page: PGS 7 Instrument: 20060522000240760

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 19, 2006.

STATE OF ALABAMA
COUNTY OF MONTGOMERY

certify that <u>KAREN JENKINS</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on September 19, 2006,

(NOTARY)

Document Prepared By Chanda Hawkins September 19, 2006 Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103-4897

Colenthia M. Wright
My Commission Expires 10-12-2009