

200311/6897



20060926000478140 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/26/2006 01:04:49PM FILED/CERT

Recording Requested by & Return to:  
accupost Corporation  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Highlands Ranch, CO 80129-2371  
This document prepared by:  
Becky Griffiths, Project Manager  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Highlands Ranch, CO 80129-2371

State of Alabama - Jefferson County  
I certify this instrument filed on:  
2003 JUL 30 A.M. 08:52  
Recorded and \$  
and \$ 4.50  
Total \$ 4.50  
MICHAEL F. BOLIN, Judge of Probate  
200311/6897

### ASSIGNMENT OF MORTGAGE

Tracking No: 2697001  
Deal: MESA-M023 Doc Type: INV 1

FOR VALUE RECEIVED, Consecro Finance Corp.-Alabama, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto U.S. Bank National Association, as Trustee for the Consecro Finance Home Loan Grantor Trust 2002-C (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 07/23/2002, made and executed by Borrowers: ROSE E MARTIN, SHEILA M MARTIN in which Mortgage is of record in:

Book/Volume: Page No.: Instr/Ref: 20020805000366300  
Recording Date: 08/05/2002 Original Loan Amount: \$394,000.00  
Original Lender: CONSECO BANK, INC  
Property Address: 1438 HIGHLAND LAKE TRL, BIRMINGHAM, AL 35242  
in the Records of JEFFERSON County in the State of ALABAMA

LEGAL: NOT REQUIRED

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

Consecro Finance Corp.-Alabama  
332 Minnesota St., Suite 610, St. Paul, MN 55101

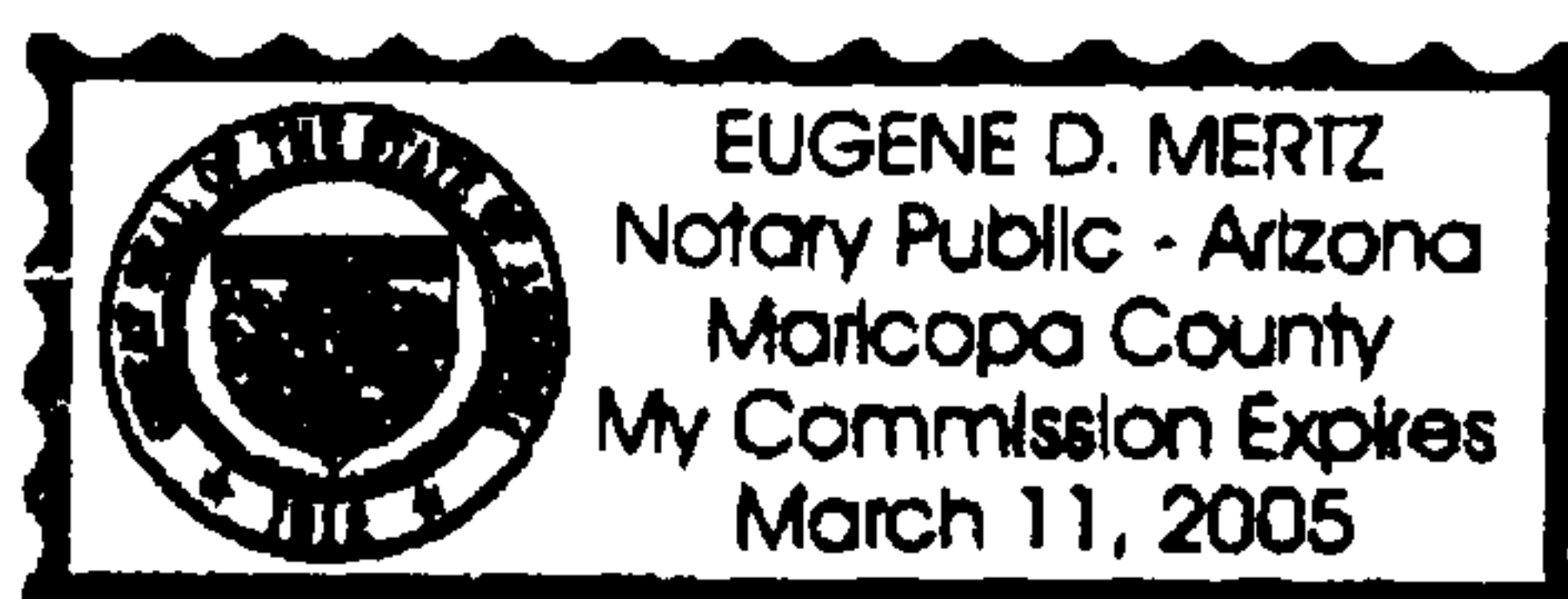
By: Marsha Van Dam  
MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

On 05/14/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT of Consecro Finance Corp.-Alabama, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized DIVISIONAL VICE PRESIDENT of Consecro Finance Corp.-Alabama and whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: EUGENE D. MERTZ  
My Commission Expires: 03/11/2005





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State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 13th day of September, 2006.

Mark James  
JUDGE OF PROBATE