THIS INSTRUMENT PREPARED BY:		Ann Moore 4058 Valleydale Road, Ste 101 Birmingham, Al. 352424
STATE OF ALABAMA )		•
COUNTY OF SHELBY )		PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, Tha	t, Compass Bank, a corporation, does
hereby release from the lien of	f that cer	tain mortgage executed by <u>Eddleman</u>
Properties, Inc. on	May 26	2005 , which said mortgage was
recorded in the office of the	e Judge of	Probate Court of Shelby County,
Alabama, in Instrument #2001-	-50614,	the following described and none
other:		
29 further amended by the Corrective 20020521000241470 in said Probate Righland prepared by K. B. Weygar	ve Amendinant Office and as re id & Associates led as Instrume	Rected in the Plan of Courtside at Brook, P.C. which is attached as Exhibit C to the Number 20020521000241450 and which is also
Said mortgage shall conti	inue in fu	ll force and effect with respect to
the other property covered the	ereby.	
In Witness Whereof, Com	pass Bank,	a corporation, has caused these
presents to be executed this _	15TH	day of <u>September</u> , 2006.
	By:	ss Bank President
STATE OF ALABAMA )		
COUNTY OF JEFFERSON )		
hereby certify that <u>Ben Hendr</u> of Compass Bank, a corpor and who is known to me, acknown to me to the contents of the contents.	ation, is nowledge be the instrum	and for said County in said State,  whose name as <u>Vice President</u> signed to the foregoing instrument, efore me on this date that, being ment as such officer and with full ily for and as the act of said
Given under my hand and Officia 2006.	al seal th	15th day of <u>September</u> ,
—– FORM No. 99/33-1216 REV. 7/79	Notar	y Public: Barbara Ann Moore hission Expires: November 25, 2006