

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044401983



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: SEPTEMBER 13, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortga | age Book      | at E        | age              | , Instrument No.        |
|--------------------|---------------|-------------|------------------|-------------------------|
| 20041202000660730  | Parcel ID No. |             | of t             | the record of Mortgages |
| for <b>SHELBY</b>  | County,       | Alabama, ar | nd more particul | larly described on said |
| Mortgage referred  | to herein.    |             |                  |                         |

Date of Deed: NOVEMBER 19, 2004

Grantor: CHARLES R BARGER AND STACI R BARGER, HUSBAND AND WIFE

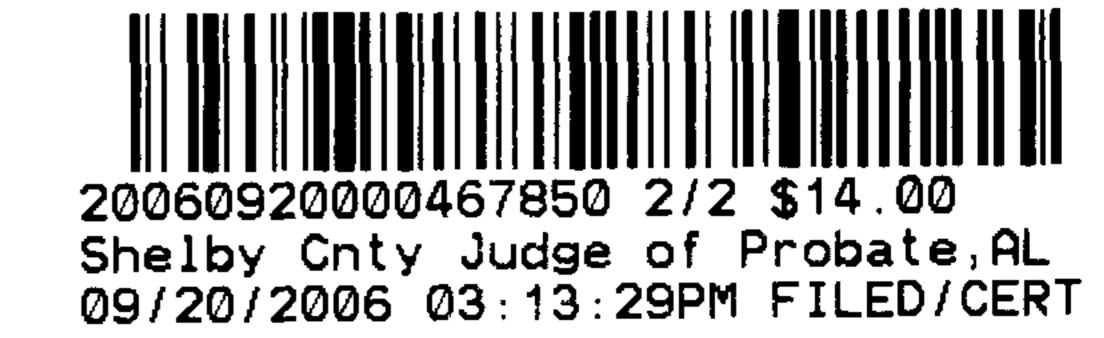
Grantor's Mailing Address: 504 CAMDEN COVE CIR, CALERA, AL 35040 Grantee: FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

J=NC8040105RE.106861

(RAL1)

Page 1 of 2



Loan No. 1044401983

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it SEPTEMBER~13.,~2006}$  .

FIRST FRANKLIN FINANCIAL,
A DIVISION OF NATIONAL CITY BANK
OF INDIANA

KRYSTAL HALL
VICE PRESIDENT

| STATE OF  | IDAHO      | ) |    |
|-----------|------------|---|----|
|           |            | ) | SS |
| COUNTY OF | BONNEVILLE | ) |    |

On this <u>SEPTEMBER 13, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>FIRST FRANKLIN FINANCIAL</u>, A DIVISION OF NATIONAL CITY BANK OF INDIANA

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO