THIS INSTRUMENT PREPARED BY Alabama Department of Transportation Legal Bureau 1409 Coliseum Blvd.

Montgomery, AL 36110

20060920000467610 1/4 \$21.00 Shelby Cnty Judge of Probate, AL 09/20/2006 02:32:29PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

Project No. STPBH-9802(901) Montevallo TOPICS Alabama 119

## FEE SIMPLE WARRANTY DEED

\$40,000.00 JR

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of \$1.00 (one dollar), and other valuable consideration provided by the grantee herein to the undersigned grantor, the receipt and the sufficiency of which is hereby acknowledged, I, the undersigned grantor, Susan Kama, a single woman, has this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama Department of Transportation the following described property:

A part of the Southeast ¼ of the Northwest ¼ of Section 21, Township 22 South, Range 3 West, Shelby County, Alabama, and as further described as follows:

Commence at the Northwest corner of said Section 21 and run Easterly, along the North boundary of said Section 21, 2618.45 feet; thence right 88 degrees 40 minutes 15 seconds and run Southerly 1593.1 feet to a point 14.88 feet East of the centerline of Project S.A.C.P. 414 as recorded in Map Book 3 Page 105 in the office of the Judge of Probate of Shelby County Alabama at station 28+38.91; thence right 89 degrees 10 minutes 33 seconds and run Westerly, perpendicular to the centerline of said Project, 44.88 feet to a point 30 feet West of said centerline and the Point of Beginning of said 10 feet strip of land; thence left 4 degrees 0 minutes 51 seconds and continue Westerly 10.02 feet to a point 40 feet West of said centerline at station 28+38.21; thence left 85 degrees 59 minutes 09 seconds and run Southerly, 40 feet West of and parallel to the said centerline, 175.02 feet to

a point 40 feet West of said centerline at station 26+63.19; thence left 2 degrees 8 minutes and run Southerly, 40 feet West of and parallel to said centerline, 2.93 feet to the Northwest boundary of Nabors Street being 40 feet West of said centerline at station 26+60.26; thence 124 degrees 54 minutes 40 seconds left and run Northeasterly, along the Northwest boundary of said Nabors Street, 12.39 feet to a point perpendicular to and 30 feet West of the centerline of said Project at station 26+67.73; thence 52 degrees 57 minutes 20 seconds left and run Northerly, 30 feet West of and parallel to the centerline of said Project, 171.18 feet to the Point of Beginning. Containing 0.040 Acres more or less.

A diagram of the property described above is attached hereto as Exhibit A and made a part hereof.

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TO HAVE AND TO HOLD, unto the State of Alabama Department of Transportation, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I do for myself, for my heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that I am lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except (i) the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and (ii) such easements, conditions and restrictions of record that lawfully affect the property; and that I will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the consideration above-stated is in full compensation to her for this conveyance.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 19<sup>th</sup> day of July, 2006.

Susan Kama

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## ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON )

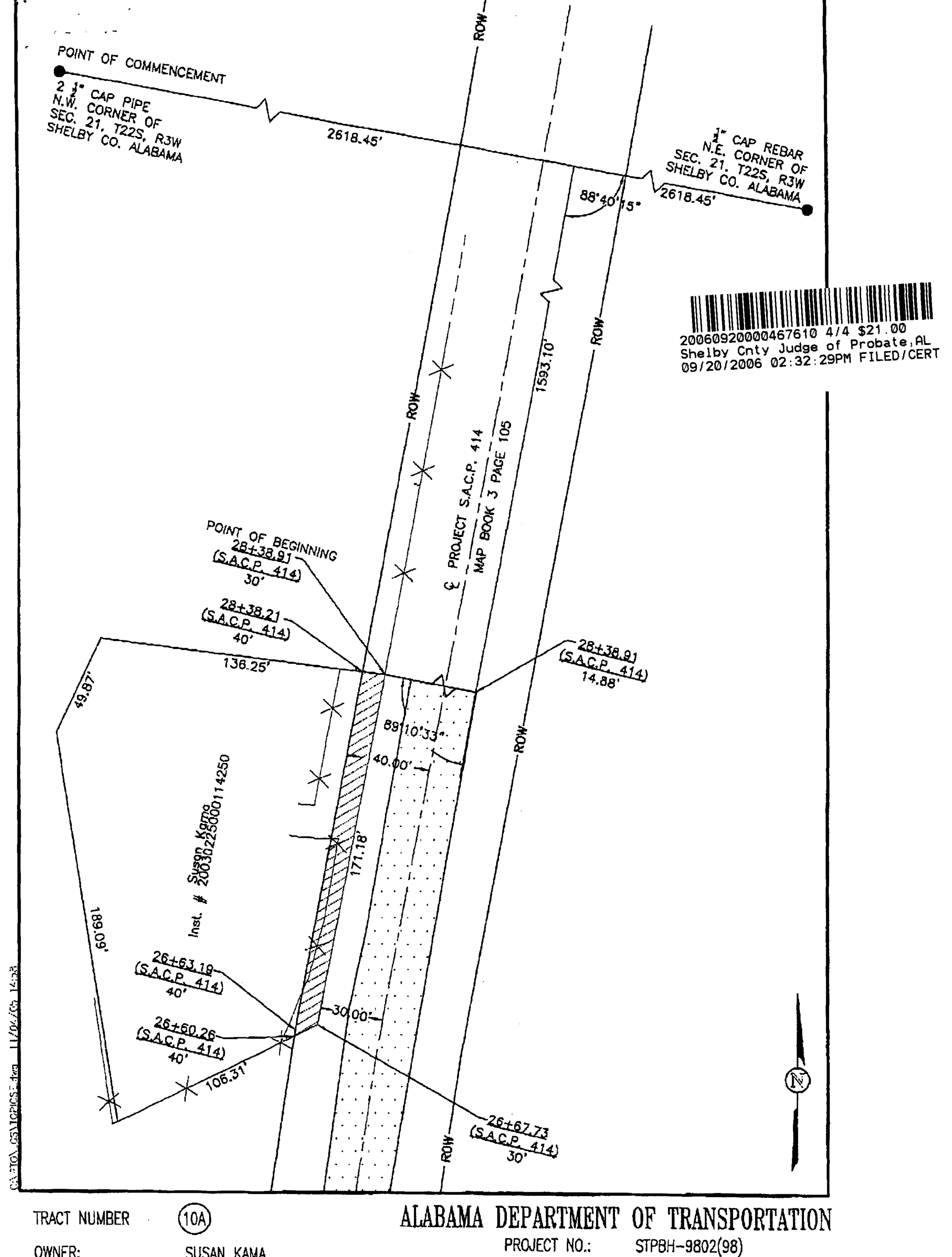
I, \_\_\_\_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that Susan Kama, a single woman and individual resident of the State of Alabama, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1941 day of July, 2006.

NOTARYPUBLIC

My/Commission Expires \_\_\_\_

MY COMMISSION EXPIRES 2-14-09



OWNER:

Programme of the second

SUSAN KAMA

COUNTY:

ACRES BEFORE:

SHELBY

0.583

SCALE:

 $1^{*} = 50^{\circ}$ 

ACRES ACQUIRED: ACRES REMAINING:

0.040 0.543

DATE:

11/04/05

EXHIBIT A

EVISED: