

THIS INSTRUMENT PREPARED BY:

Gary A. Anderson
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA )

COUNTY OF SHELBY

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Eight Dollars and 67/100 (\$108.67) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge James and Leesa Lee IV against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2005 to the following described property:

Lot <u>119</u> according to the survey of Riverchase West, Dividing Ridge subdivision, 1<sup>st</sup> addition,, as recorded in Map Book <u>7</u>, Page Number <u>3</u> in the office of Judge of Probate of <u>Shelby</u> County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in <a href="Instrument#20060117000024810">Instrument#20060117000024810</a>, of the lien records of <a href="Shelby County">Shelby County</a>, Alaba0ma, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 28th day of August , 2006

RIVERCHASE RESIDENTIAL ASSOCIATION

BY:
Its: Manager
Claimant/Affiant

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u>, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \_\_28th\_\_\_\_ day of \_\_August\_\_\_\_, 2006.

My commission expires: NOTARY PURLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 30, 2010 NOTARY PUBLIC UNDERWRITERS