20060919000463960 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/19/2006 10:55:17AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Gary A. Anderson
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eighty Four Dollars and 555/100 (\$84.55) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Jerry Jackson against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2004 to the following described property:

Lot <u>8</u> according to the survey of Chase Plantation 2nd Sector, as recorded in Map Book <u>8</u>, Page Number <u>159</u> in the office of Judge of Probate of <u>Shelby</u> County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#20041215000685450, of the lien records of Shelby County, Alaba0ma, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 24th c	day of	August	_, 2006.
RIVERCHASE RESIDENTI BY:	AL ASS	OCIATION	
Its: Manager Claimant/Affiant			
STATE OF ALABAMA			
COUNTY OF SHELBY)		

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u>, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this __24th____ day of __August____, 2006.

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 30, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS