

THIS INSTRUMENT PREPARED BY:
Gary A Anderson

Gary A. Anderson
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Dimmingham, A.L. 35244

Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eighty One Dollars and 61/100 (\$81.61) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Jerry Jackson against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2003 to the following described property:

Lot <u>8</u> according to the survey of Chase Plantation 2nd Sector, as recorded in Map Book <u>8</u>, Page Number <u>159</u> in the office of Judge of Probate of <u>Shelby</u> County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#20040205000060420, of the lien records of Shelby County, Alaba0ma, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this <u>24th</u> day	of <u>August</u> , 2006.
BY: Its: Manager Claimant/Affiant	ASSOCIATION
STATE OF ALABAMA	
COUNTY OF SHELBY	
E. McKay, whose name as Mana corporation, is signed to the fore	, in and for said State at Large, hereby certify that <u>Josep</u> ger of the Riverchase Residential Association, a going instrument, and who is known to me,

E. McKay, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this __24th____ day of __August____, 2006.

Notary Public My commission expires:

MOTARY PUBLICISTATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 30, 2010 BONDED THRI NOTARY PUBLIC UNDERWRITERS