

WHEN RECORDED MAIL TO:



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130000108432 20041921435330

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 23, 2006, is made and executed between MORRELL ALDRIDGE, whose address is 124 SETTING SUN LN, ALABASTER, AL 35007 and DEANNA G ALDRIDGE a/k/a DEANNA ALDRIDGE, whose address is 124 SETTING SUN LN, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 4915 Highway 17, Helena, AL 35080 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 15, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED SEPTEMBER 15, 2005 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA IN INSTRUMENT# 20050915000479380.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 124 SETTING SUN LN, ALABASTER, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000.00 to \$43,000.00.

continuing valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other creditagreeries secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 23, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X MORRELL ALDRIDGE (Seal)

X Dealla M. addid (Seal)

DEANNA G ALDRIDGE

(Seal)

LENDER:

AMSOUTH BANK

Authorized Signer

This Modification of Mortgage prepared by:

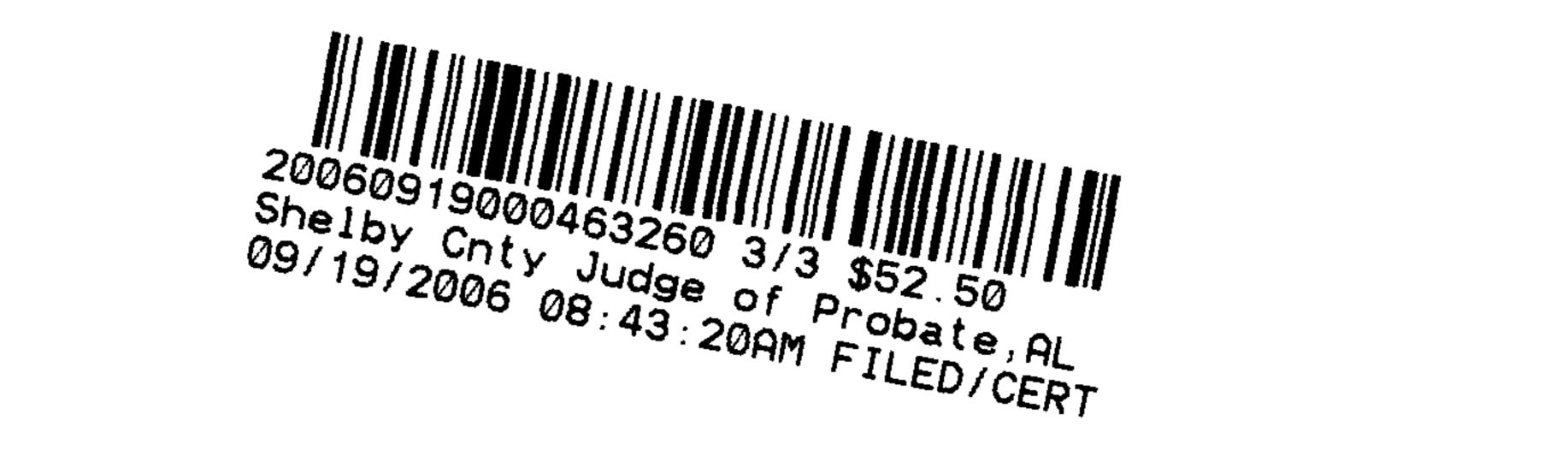
Name: Jennifer Bustillos Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF MODUMA)	
) SS	
COUNTY OF Shelby)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that MORRELL ALDRIDGE and DEANNA G ALDRIDGE, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this		
		Stophanie Whitten
My Commission Exp	2	Notary Public
My commission expires September 13, 2009		
· ————————————————————————————————————		
LENDER ACKNOWLEDGMENT		
Maha		
STATE OF Habama)	
) SS	
COUNTY OF Shelby)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that		
Given under my hand and official seal this	3 day of	uaist, 2000.
	uuy uu	Stephanie White
My Commission Exp September 13, 200	ires 9	, itotaly i ablic

LASER PRO Lending, Ver. 5.27.00.005 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - AL D:\SYSAPPS\LASERPRO\CFI\LPL\G201.FC TR-276357 PR-152

20060919000463260 2/3 \$52.50 Shelby Cnty Judge of Probate, AL 09/19/2006 08:43:20AM FILED/CERT



G240FJJC

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 9, ACCORDING TO THE SURVEY OF RB 106 P 644; APACHE RIDGE SECTORS 2 & 3, SECTION 2,3, AS RECORDED IN MAP BOOK 16 PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 124 SETTING SUN LN

PARCEL: 137352003009000