STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION,** acknowledges full payment of the indebtedness by Linda G. Guthery which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Book No.20040408000181790 Page No.1/6 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this September 12, 2006

This instrument was prepared by
**Sharon Gamble** at
1400 South 20Th Street
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION
**(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)**

David Branham
Real Estate Loan Officer

20060918000462930 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/18/2006 03:53:35PM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that _____ _____, Whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of_____, 2006.

_____
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION.**

Given under my hand and Official seal this 12th Day of September, 2006

Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
**MY COMMISSION EXPIRES: Mar 13, 2010**
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**