

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 5441295



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: SEPTEMBER 7, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at Page	, Instrument No.
20051108000581650	Parcel ID No.		of the record of Mortgages
for <i>SHELBY</i>	County,	Alabama, and mon	re particularly described on said
Mortgage referred			

Date of Deed: OCTOBER 26, 2005

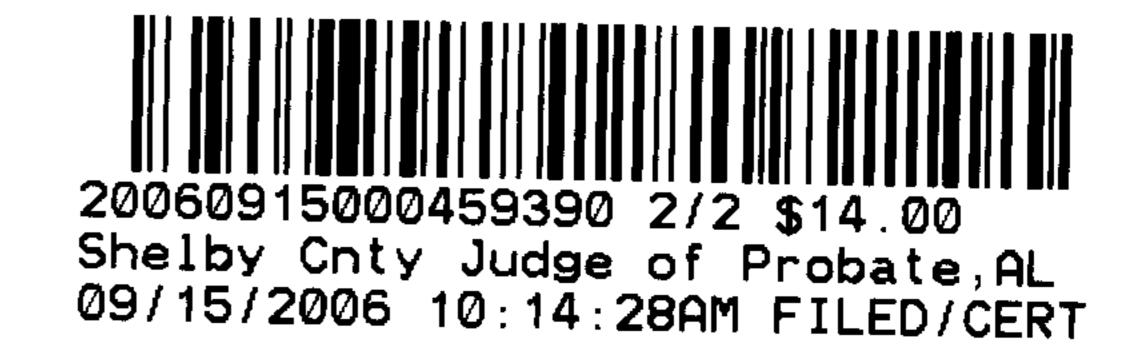
Grantor: MARCI L. PYLE, UNMARRIED WOMAN

Grantor's Mailing Address: 147 SILVERSTONE LN., ALABASTER, AL 35007

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J = OS8071505RE.013211 MIN 100162500054412953 MERS PHONE: 1-888-679-6377 (RAL1)



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it SEPTEMBER}$  7, 2006 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO	)	
		)	SS
COUNTY OF	BONNEVILLE	)	

On this <u>SEPTEMBER 7, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=OS8071505RE.013211 MIN 100162500054412953 MERS PHONE: 1-888-679-6377 (RAL2)