

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

070499734871
THIS INSTRUMENT PREPARED BY:
CASSANDRA CLIME
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>JAMES A CREGO AND MAUREEN L CREGO HUSBAND AND WIFE</u> under date of <u>FEBRUARY 1,2002</u> which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage Book No. <u>2002-07090</u>, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 29 day of AUGUST, 2006.

AmSouth Bank

By:

STATE OF ALABAMA

ASST VICE PRESIDENT

JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Lynne Cobern** whose name as **ASST VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 29 day of AUGUST, 2006.

Jennifer Anderson Newton

Commission expires 8/23/2010