

20060912000450780 1/3 \$30.00  
Shelby Cnty Judge of Probate, AL  
09/12/2006 12:06:16PM FILED/CERT

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST COMMERCIAL BANK  
P O BOX 11746  
BIRMINGHAM AL 35202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                            |  |                          |                                  |                                 |
|----------------------------|--|--------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME    |  |                          |                                  |                                 |
| OR                         |  |                          |                                  |                                 |
| 1b. INDIVIDUAL'S LAST NAME |  | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |
| LEWIS                      |  | JAMES                    | H                                |                                 |
| 1c. MAILING ADDRESS        |  | CITY                     | STATE                            | POSTAL CODE                     |
| 340 GREYSTONE GLEN CIR     |  | BIRMINGHAM               | AL                               | 35242                           |
| 1d. TAX ID #: SSN OR EIN   |  | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
| [REDACTED]                 |  | DEBTOR                   | ALABAMA                          | X                               |
|                            |  | OTHER                    |                                  | NONE                            |

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                            |  |                          |                                  |                                 |
|----------------------------|--|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME    |  |                          |                                  |                                 |
| OR                         |  |                          |                                  |                                 |
| 2b. INDIVIDUAL'S LAST NAME |  | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |
| LEWIS                      |  | GINA                     | L                                |                                 |
| 2c. MAILING ADDRESS        |  | CITY                     | STATE                            | POSTAL CODE                     |
| 340 GREYSTONE GLEN CIR     |  | BIRMINGHAM               | AL                               | 35242                           |
| 2d. TAX ID #: SSN OR EIN   |  | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
| [REDACTED]                 |  | DEBTOR                   | ALABAMA                          | X                               |
|                            |  | OTHER - UNKNOWN          |                                  | NONE                            |

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                             |  |            |             |             |
|-----------------------------|--|------------|-------------|-------------|
| 3a. ORGANIZATION'S NAME     |  |            |             |             |
| OR                          |  |            |             |             |
| 3b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME | MIDDLE NAME | SUFFIX      |
| FIRST COMMERCIAL-BIRMINGHAM |  |            |             |             |
| 3c. MAILING ADDRESS         |  | CITY       | STATE       | POSTAL CODE |
| 800 SHADES CREEK PARKWAY    |  | BIRMINGHAM | AL          | 35209       |
|                             |  |            |             | USA         |

## 4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE FIXTURES, EQUIPMENT, FURNITURE, FURNISHINGS AND PERSONAL PROPERTY OF EVERY NATURE, NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, ALL ADDITIONS, REPLACEMENTS AND PROCEEDS THEREOF AND ALL OTHER PROPERTY SET FORTH IN SCHEDULE I ATTACHED HERETO, LOCATED ON THE REAL PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A".

THIS FINANCING STATEMENT IS TO BE CROSS-INDEXED IN REAL ESTATE MORTGAGE RECORDS.

\*MORTGAGE TAXES BEING PAID ON MORTGAGE BEING SIMULTANEOUSLY FILED.\*

DEBTOR IS THE OWNER OF THE REAL ESTATE DESCRIBED ON THE ATTACHED EXHIBIT "A".

INITIAL INDEBTEDNESS SECURED BY FINANCING STATEMENT \$523,000.00.

MORTGAGE TAX DUE \$.

|                                                                                                                   |  |                                                              |                     |               |              |          |                |
|-------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:                                                                       |  | LESSEE/LESSOR                                                | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum |  | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] |                     | All Debtors   |              | Debtor 1 | Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                  |  |                                                              |                     |               |              |          |                |

69362042-1 7878 HWY 41, LEEDS

# Schedule I

20060912000450780 2/3 \$30.00  
Shelby Cnty Judge of Probate, AL  
09/12/2006 12:06:16PM FILED/CERT

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in Shelby County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed: \_\_\_\_\_

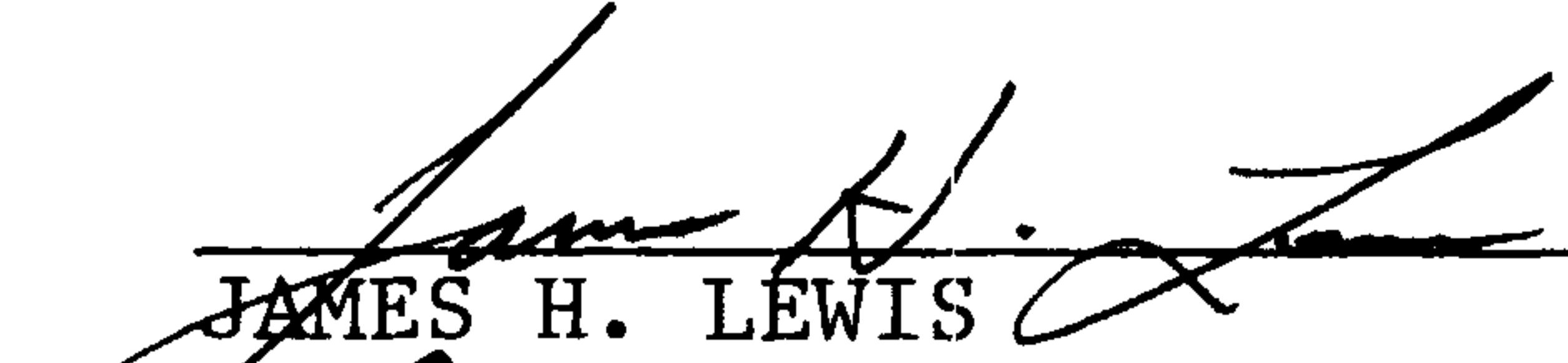
James H. Lewis

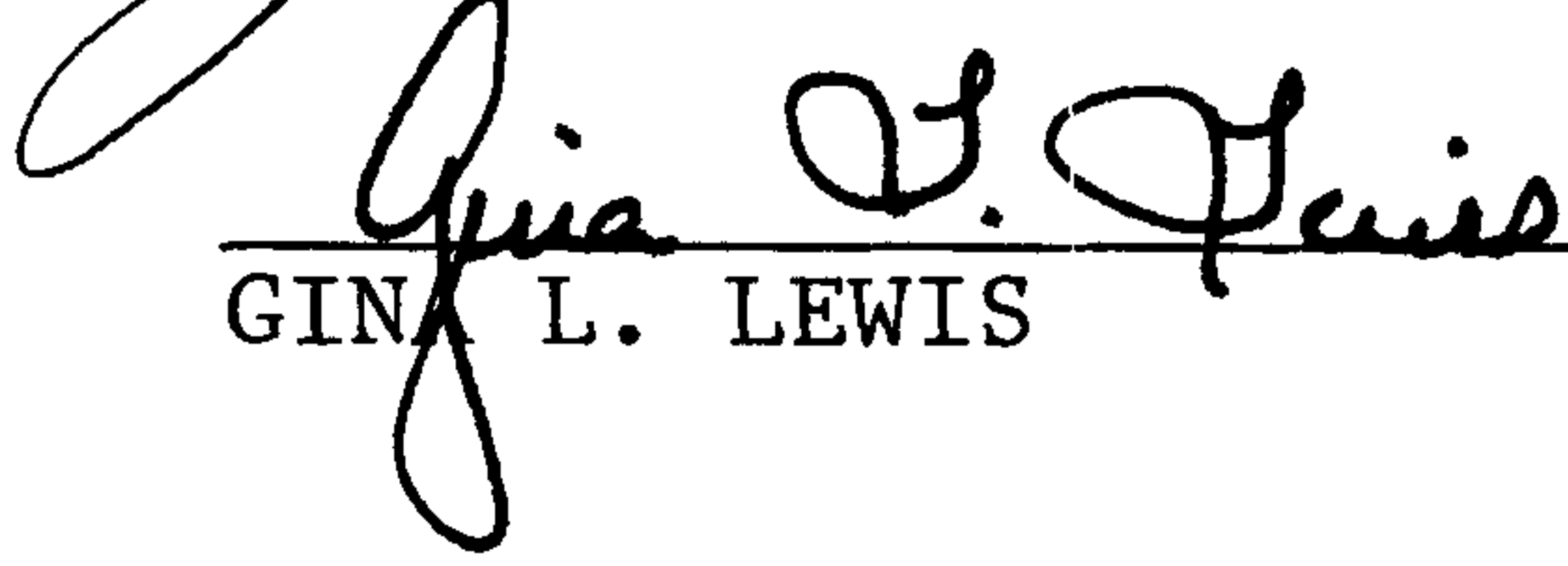
Gina L. Lewis

EXHIBIT A

20060912000450780 3/3 \$30.00  
Shelby Cnty Judge of Probate, AL  
09/12/2006 12:06:16PM FILED/CERT

Commence at the Northeast corner of the NW 1/4 of the SW 1/4 of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama, and run South 00 degrees 00 minutes 00 seconds West along the East line of said 1/4 - 1/4 section for 1255.46 feet; thence North 90 degrees 00 minutes 00 seconds West for 1528.33 feet to the point of beginning; thence South 43 degrees 51 minutes 49 seconds East for 201.66 feet; thence South 33 degrees 38 minutes 20 seconds West for 52.33 feet; thence South 47 degrees 13 minutes 59 seconds West for 109.86 feet; thence South 40 degrees 15 minutes 56 seconds West for 130.00 feet; thence South 70 degrees 53 minutes 07 seconds West for 133.04 feet; thence South 50 degrees 20 minutes 09 seconds West for 44.55 feet; thence South 28 degrees 32 minutes 37 seconds West for 58.97 feet; thence South 04 degrees 13 minutes 54 seconds West for 63.06 feet; thence South 10 degrees 52 minutes 26 seconds East for 207.31 feet; thence South 11 degrees 48 minutes 52 seconds West for 17.16 feet; thence South 56 degrees 30 minutes 31 seconds West for 51.66 feet; thence South 89 degrees 48 minutes 48 seconds West for 46.52 feet; thence North 67 degrees 53 minutes 20 seconds West for 48.22 feet; thence North 63 degrees 50 minutes 39 seconds West for 26.54 feet; thence North 72 degrees 40 minutes 06 seconds West for 100.22 feet; thence North 30 degrees 17 minutes 45 seconds West for 403.37 feet to a point on the Southernly right of way line of Highway No. 41; thence run along said road right of way North 59 degrees 42 minutes 15 seconds East for 774.33 feet to the point of beginning.

  
JAMES H. LEWIS

  
GINA L. LEWIS