20060911000449670 1/2 \$51.00 Shelby Cnty Judge of Probate, AL 09/11/2006 03:54:41PM FILED/CERT

NTCO(00)552 This Instrument Prepared By:

Send Tax Notice To:

Shelby County, AL 09/11/2006 State of Alabama

Deed Tax: \$37.00

Stewart & Associates, P.C. 3595 Grandview Parkway #645 Birmingham, Alabama 35243

ELLIOTT FOLMAR

JESSICA HARMON

2000 MADISON CIRCLE

CHELSEA, AL 35043

STATE OF ALABAMA
COUNTY OF SHELBY

STATUTORY WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that in consideration of One Hundred Eighty Three Thousand Nine Hundred Thirty Three and 25/100 Dollars (\$183,933.25) to the undersigned Chelsea Park Homes, Inc., an Alabama corporation ("Grantor"), in hand paid by ELLIOTT FOLMAR and JESSICA HARMON ("Grantees"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey, as Joint Tenants with Right of Survivorship, unto Grantees the following described real estate, situated in Shelby County, Alabama, to-wit:

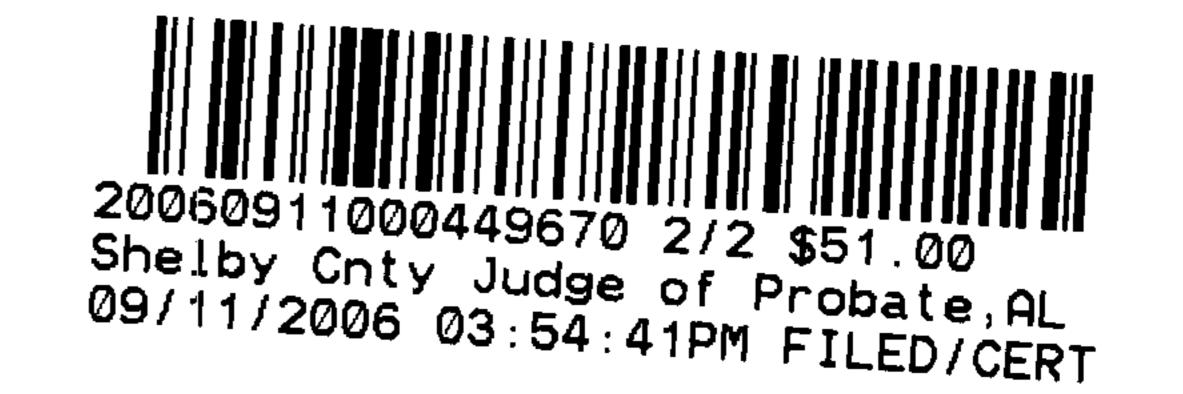
Lot 2-46, according to the Plat of Chelsea Park 2nd Sector, as recorded in Map Book 34, Page 22, in the Probate Office of Shelby County, Alabama

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 2nd Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20041014000566960 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

\$147,100.00 as was the consideration as was paid from the proceeds of a mortgage loan.

Subject to: (1) Ad valorem taxes due and payable October 1, 2006 and all subsequent years thereafter; (2) Mineral and mining rights not owned by Grantor; (3) The easements, restrictions, assessments, covenants, agreements and all other terms and provisions of the Declaration and in Map Book 34, Page 22 in the Probate Office of Shelby County, Alabama; (4) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions (including, without



limitation, radon, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

IN WITNESS WHEREOF, the said Chelsea Park Homes, Inc., an Alabama corporation, by its VICE-PRESIDENT, STEVEN R. CHESTER, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of August, 2006.

CHELSEA PARK HOMES, INC., AN ALABAMA

CORPORATION

3y: /// CHESTER

VICE-PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

2002

I, the undersigned, a Notary Public in and for said County and State, hereby certify that STEVEN R. CHESTER, whose name as VICE-PRESIDENT of Chelsea Park Homes, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25TH day of August, 2006.

Notary Public / Lu/a_

My Commission Expires: 12 -16