When Recorded Return To:
**First American RES**
**450 E. Boundary St.**
**Chapin, SC 29036**

| FCCO | 000 | 4106621 |
|---|---|---|

*FCC000041066 21*

Secondary Ref. #: **0016242661**
**CRef#:01/31/2006-PRef#:A005-POF**
**Date:01/01/2006-Print Batch ID:110**
Property Address:
**4990 EAGLE CREST RD**
**BIRMINGHAM, AL 35242**
ALaosi-eR2.0 02/17/2006 2006(c) by DOCX LLC

20060911000447870 1/1 $11.00
Shelby Cnty Judge of Probate, AL
09/11/2006 12:55:58PM FILED/CERT

This Space for Recorder's Use Only

# ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.**, whose address is **10561 Telegraph Road, Glen Allen, VA 23059-4577**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **JPMORGAN CHASE BANK, NA**, whose address is **194 Wood Avenue South, Iselin, New Jersey 08830**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **STEVEN F LONG AND TINA F LONG HUSBAND AND WIFE**
Original Mortgagee: **CHARTER ONE MORTGAGE CORP.**
Date of Mortgage: **08/22/2003** Loan Amount: **$222,100.00**
Recording Date: **08/28/2003** Book: **N/A** Page: **N/A** Document #: **20030828000572790**
and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/15/2005**.

**CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.**

Angela M. Venner

**Angela M. Venner**
**Vice President**

Debra Shealy

**Debra Shealy**
**Assistant Secretary**

State of **SC**
County of **Lexington**

On this date of **08/15/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Angela M. Venner** and **Debra Shealy**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Kerry L Franklin

Notary Public: **Kerry L. Franklin**
My Commission Expires: **06/11/2009**

KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA

Document Prepared By:
**Michelle Duffee, 888-603-9011**
**450 E. Boundary St., Attn: Release Dept., Chapin, SC 29036**