

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Alabama

County of Shelby

The undersigned, _Scott Hudson_, does herby depose and say as follow:

- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- 2. That this affidavit refers to the Mortgage (or assignment), dated March 31,2006 from Cory P Reissig, to Mortgage Electronic Registration Systems, Inc., as a nominee for Coats & Co. Inc., in relation to property located at 420 Savannah Cove Calera AL 35040 and recorded in Shelby County at the Judge of Probate in instrument number 20060417000177440.
- 3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
- 4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
- 5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 1002596-0000017278-6, and that the MERS Telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 25th day of July, 2006

Scott Hudson, Controller

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for the said County in the said State, Hereby certify that Scott Hudson, whose name as Controller of Coats & Co., Inc., an Alabama Corporation, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of April 2006.

MY COMM. EX. 9-11-06

Notary Public

Name: Debbie Lynn Cates Commission Expires: 09/11/06

KREPS LAW FIRM, LLC

1932 LAUREL ROAD, SUITE 1-E BIRMINGHAM, ALABAMA 35216

JOSEPH C. KREPS

MAILING ADDRESS: 1932 LAUREL ROAD, SUITE 1-E BIRMINGHAM, ALABAMA 35216

CULLMAN OFFICE: 1528 PEACHTREE LANE, SUITE 109 CULLMAN, ALABAMA 35058 (256) 734-7664

June 8, 2006

MA BULL CUL, BULL 3/06 HONE: (205) 824-6545

TELEPHONE: (205) 824-6545 FACSIMILE: (205) 824-6548

jckreps@krepslawfirm.com http://www.krepslawfirm.com

SCANED

20060911000446890 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 09/11/2006 09:48:03AM FILED/CERT

Coats & Company
2000B SouthBridge Parkway
Suite 200
Birmingham, Al. 35209

Re: Reissig

Our File #: 06-1265

Loan (06010000010096)

Enclosed please find the following information with regard to the above mentioned real estate closing:

()	TITLE INSURANCE POLICY:
()	ENDORSEMENT TO TITLE POLICY#
()	RECORDED MORTGAGE RECORDED INSTRUMENT#
()	F.ECORDED ASSIGNMENT RECORDED INSTRUMENT #
<pre>()</pre>	FOLLOW UP AS PER YOUR LETTER DATED
(X)	SECOND MORTGAGE RECORDED INSTRUMENT #
()	SUBORDINATION AGREEMENT RECORDED INSTRUMENT #
0	TITLE POLICY FOR SECOND MORTGAGE POLICY #
()	POWER OF ATTORNEY RECORDED IN INSTRUMENT #
()	LOAN MODIFICATION AGREEMENT RECORDED IN INSTRUMENT #
()	OUIT CLAIM DEED RECORDED IN INSTR#
$\hat{\mathbf{O}}$	Endorsements

Sincerely,

KREPS LAW FIRM, LLC

Post Closing Department

Enclosure

Coats & Co., Inc.

A RESIDENTIAL MORTGAGE FIRM

20060911000446890 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 09/11/2006 09:48:03AM FILED/CERT

Fax Transmittal

7/26/2006 10:57

Post Closing Dept. Supervisor
Coats & Co. Inc
2000 B Southbridge Pkwy
suite 200
Birmingham Al 35209
205-414-3268
dcates@coatsandco.com
Fax 205-414-3269

To: Post Closing

Fax:

Re: 06-1265 closed 3/31/06

Pages: 2

Message:

Please send this assignment to be recorded for us an send me the invoice and I will pay the recording fees.

Sorry for the trouble we should of sent earlier.

