

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Andrew Thomas of 36 Eddings Ln, Montevello, AL 35115, against all Ca re ar

auses of action, suits, clai	ms, counter claims	s and demands accruing to the	e said Andrew Thomas or his legal
epresentative, and against	all judgments, sett	tlements and settlement agree	ments entered into by virtue thereof
<b>-</b>			claims, counter claims, demands,
		ents and which necessitated su	
64289504-6239			
Amount Claimed:	\$16,994.93	Date of Admission:	08/27/2006
Date of Injury:	08/27/2006	Date of Discharge:	08/27/2006
The names and addresses of epresentative of such persolation laimant's knowledge, as	son, to be liable for	s or corporations claimed by damages arising from such i	such injured person, or the legal njuries are, to the best of the
Vame:		Name:	
Address:		Address:	
Vame:		Name:	
Address:		Address:	
$\mathbf{B}$	y: <u>Sarbar</u> uly Authorized Rep	mahoo oresentative, UAB/PFS	Hospital Lien Prepared by: Dorothy McCur LNB 450, 619 19th Street South Birmingham, Alabama 35249-6510
Before me, <u>Asella</u>	4.49uan	a Notary Public in and	for the County of Jefferson, State of
Alabama, personally appe	ared, Barbara	Donahoo who being	by me first duly sworn, doth depose
			ch has personal knowledge of the facts
set forth in the foregoing s	statement of lien, and	nd that the same are true and	correct.
Subscribed and sworn to be		day of seeges	

Notary Public State of Alabama at large my commission expires: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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