

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by:
B. Christopher Battles
3150 Highway 52 West
Pelham, ALABAMA 35124
205-664-1080

Loan Number:

(Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 14, according to the Survey of Lake Forest Sixth Sector, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.

commonly known as: 184 Red Bay Drive, Alabaster, ALABAMA 35007

from Steven T Walker and Veronica A Walker, husband and wife dated August 31, 2006, of record in Mortgage Fiche

in the Office of the Probate Judge of Shelby County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is: 201 Country Place Parkway, Pearl, MISSISSIPPI 39208

* Inst # 20060908000 444120

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the pote secured by said/mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals/Inc. , a Alabama/Corporation

By: Rodney W Hart

Its: Vice President

Witness

Typed Name:

Witness

Stephanie Jones

Typed Name:

State of Alabama County of Shelby

I, Stephanie Jones, a Notary Public in and for said County in said State, hereby certify that Rodney W Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 31st day of August, 2006.

My Commission Expires: February 26, 2009

, Frame

STEPHANIE JONES

Notary Public - Alabama, State At Large My Commission Expires 2 / 26 / 2009

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872