

20060908000444100 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
09/08/2006 09:50:41AM FILED/CERT

Recording Requested By/Return To:  
CIS FINANCIAL SERVICES, INC.  
369 10th Avenue S. W.  
Hamilton, AL 35570

This Instrument Prepared By:  
CIS FINANCIAL SERVICES, INC.  
369 10th Avenue S. W.  
Hamilton, AL 35570

Tel. No.:  
Loan Number: 1348256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
369 10th Avenue S. W.  
Hamilton, AL 35570

, does hereby grant, sell,  
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and  
assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint,  
Michigan 48501-2026, (herein "Assignee"), a certain Mortgage dated August 29, 2006 , made and executed by  
STEVEN D. DUNNAWAY, A SINGLE MAN

whose address is 2439 HEBB ROAD  
WILSONVILLE, AL 35186  
to and in favor of CIS FINANCIAL SERVICES, INC.

following described property situated in  
of Alabama :

SHELBY

upon the  
County, State

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

such Mortgage having been given to secure payment of  
Eighty-Eight Thousand Eight Hundred and 00/100

(\$88,800.00 )

(Include the Original Principal Amount)

MIN: 1002191-0000013174-1 MERS Phone 1-888-679-6377

MERS Multistate Assignment of Mortgage

VMP<sup>®</sup>-94M (0307)

07/03

Page 1 of 3 VMP Mortgage Solutions, Inc. (800)521-7291

DDS-94M

Alderson

which Mortgage is of record in Book, Volume, or Liber No. 20060908000 444090  
, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the  
Records of \_\_\_\_\_ SHELBY \_\_\_\_\_ County, State of  
Alabama \_\_\_\_\_, together with the note(s) and obligations therein described and the money due  
and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August**  
**29, 2006.**

CIS FINANCIAL SERVICES, INC.

Vickie Sanderson  
Witness **Vickie Sanderson**  
Erica Nance  
Witness **Erica Nance**  
Kim Herron  
Attest **Kim Herron**

By: Terry Gann (Assignor)  
Terry Gann (Signature)  
Vice-President

Seal: Mortgage Lending Manager

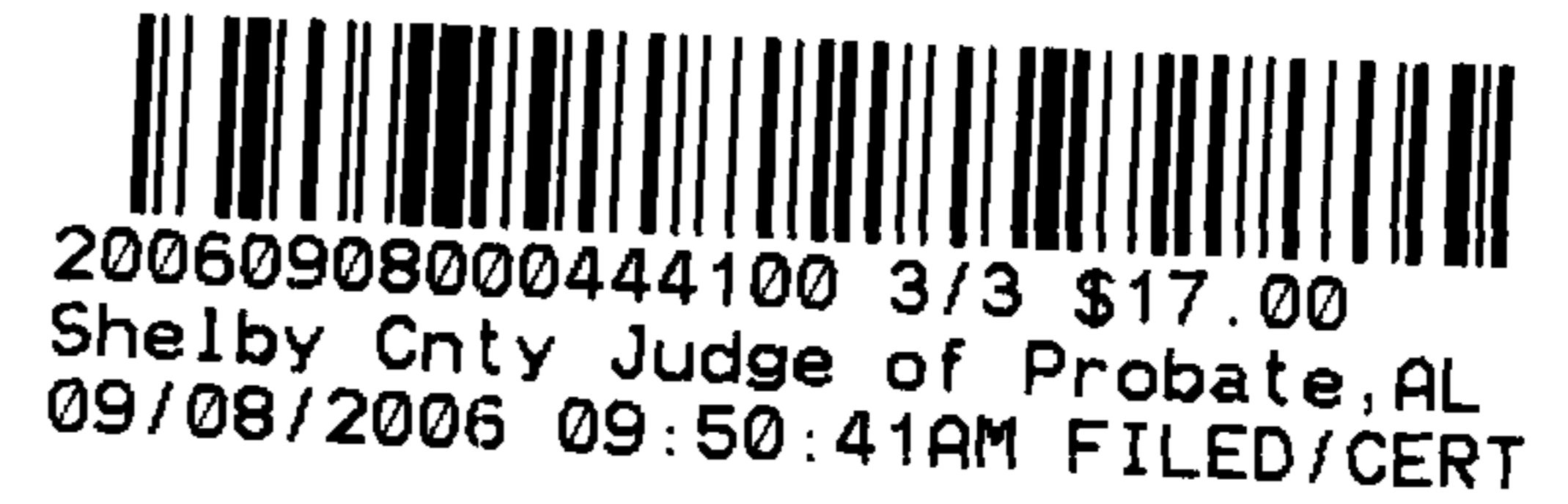
STATE OF ALABAMA 0  
COUNTY OF MARION 0

On this the 29 day of August, 2006, I, the undersigned authority, a Notary Public in and for  
said County and in said State, do hereby certify that Paula Reeves, whose names as President of CIS Financial  
Services, Inc., a corporation, whose name is signed to the foregoing conveyance and who is known to me,  
acknowledged before me, that, being informed of the contents of this conveyance, she, in her capacity as such  
officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the  
day the same bears date.

Given under my hand and seal of office, this the 29th day of August, 2006.

My Commission Expires **09-13-09**  
My Commission Expires: \_\_\_\_\_

Quida Mills  
NOTARY PUBLIC



## EXHIBIT A

A parcel of land in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 18, Township 21 South, Range 2 East, more particularly described as follows:

Commence at the NE corner of Section 18, Township 21 South, Range 2 East, Shelby County, Alabama; thence South 89 degrees 49 minutes 36 seconds West a distance of 733.34 feet to the point of beginning; thence North 89 degrees 59 minutes 46 seconds West a distance of 314.29 feet; thence South 1 degree 30 minutes 48 seconds West a distance of 307.43 feet to the northwesterly right of way of Hebb Road and a point on a curve to the left having a central angle of 06 degrees 39 minutes 37 seconds and a radius of 3833.80 feet, said curve subtended by a chord bearing North 46 degrees 22 minutes 28 seconds East and a chord distance of 445.40 feet ; thence along the arc of said curve and along said right of way a distance of 445.66 feet to the point of beginning; being situated in Shelby County, Alabama.