

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044326992



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: AUGUST 31, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.	
20040726000	0412180	Parcel ID No.			of	the r	record of Mortgages
for SHE .	\overline{LBY}	County,	Alabama	a, and mo			described on said
Mortgage	referred t	to herein.				_	
		22, 2004 DYER AND I	DATCE C	DVFD	UTTCDANTO	2 377	TAT TO TO

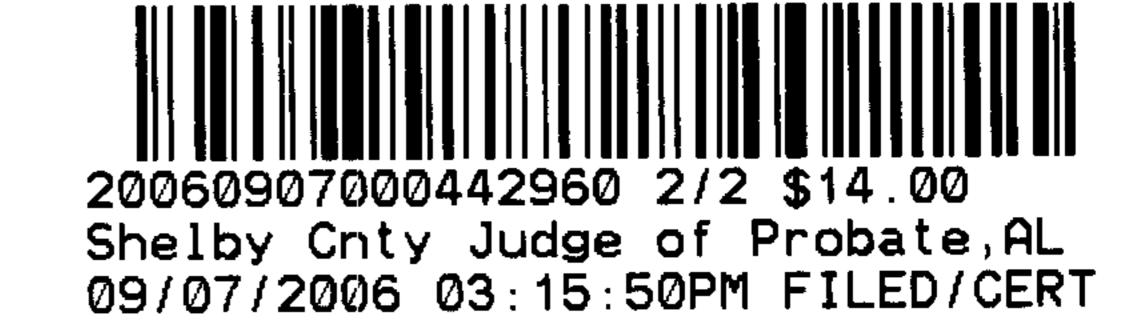
Grantor's Mailing Address: 137 LIME CREEK LN., CHELSEA, AL 35043

Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt AUGUST~31,~2006}$.

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

KRYSTAL HALL
VICE PRESIDENT

STATE OF	IDAHO)
COUNTY OF	BONNEVILLE) ss)

On this _AUGUST 31, 2006 __, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO