

ALABAMA RELEASE

Whereas, **KENT A. ASHMORE AND CINDY ASHMORE, HUSBAND AND WIFE** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR SOUTHSTAR FUNDING, LLC** for **105600** dated **6/10/2005** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **20050705-000335340**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **Mortgage Electronic Registration Systems Inc.**, as nominee for the beneficial owner, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **Mortgage Electronic Registration Systems Inc.**, as nominee for the beneficial owner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 23 day of Aug, 2006.

Mortgage Electronic Registration Systems Inc.,

By

Bridgette Winters

BRIDGETTE WINTERS
ASSISTANT SECRETARY

HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
251 Oxford Circle, Montevallo, AL 35115



20060907000442840 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/07/2006 02:57:03PM FILED/CERT

State of TEXAS)

) SS:

County of HARRIS)

I, J. Betancourt, a Notary Public in and for said County and State, hereby certify that BRIDGETTE WINTERS whose name as ASSISTANT SECRETARY of the **Mortgage Electronic Registration Systems Inc.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

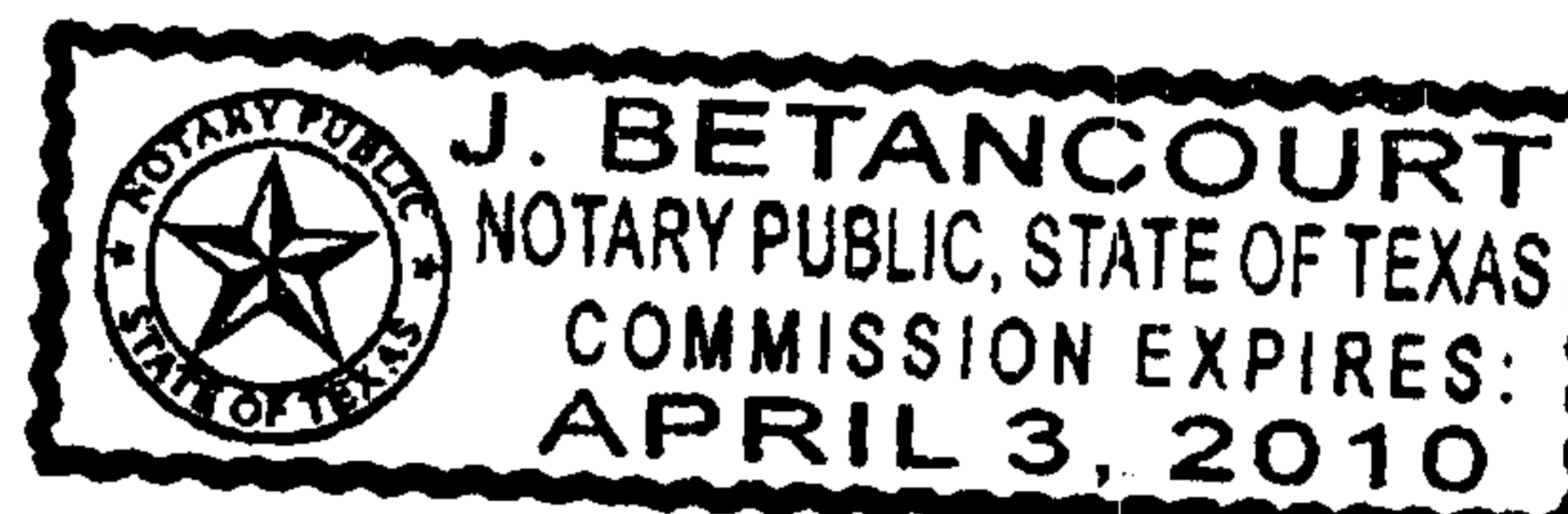
Given under my hand and official seal this 23 day of Aug., 2006.


NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Future Tax Statements should be sent to: Kent Ashmore, 2012 Cobblestone Ln, , Montevallo, AL 351152520

MIN: / 100190821031045518

MERS Telephone No. 1-888-679-6377