

This instrument was prepared by: Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, AL 35051

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

For value received, the undersigned, <u>Billy R. Jones</u> as <u>Vice President</u> of REGIONS BANK do hereby release the hereinafter particularly described property from the mortgage from EDDIE J. MARTIN AND ANNETTE MARTIN. a married couple to REGIONS BANK, dated June 20, 2003, and recorded in Instrument #2003062000038808, in the Probate Office of Shelby County, Alabama.

An Easement located in the SE 1/4 of the NW 1/4 of Section 8, Township 24 North, Range 15 East, Shelby County, Alabama and being more particularly desribed as follows:

Commence at the NW Corner of above said 1/4-1/4; thence S01°30'00"E, a distance of 767.00'; thence N90°00'00"E, a distance of 1,020.86' to the POINT OF BEGINNING OF SAID EASEMENT; thence N73°41'38"E, a distance of 95.60'; thence N57°38'36"E, a distance of 106.68'; thence N68°46'28"E, a distance of 30.17'; thence N51°39'14"E, a distance of 68.17'; thence N27°16'56"W, a distance of 52.50'; thence N61°52'00"E, a distance of 69.06'; thence S33°11'20"E, a distance of 99.55'; thence S61°32'20"W, a distance of 73.31'; thence N32°37'25"W, a distance of 37.47'; thence S51°39'14"W, a distance of 70.29'; thence S68°46'28"W, a distance of 30.70'; thence S57°38'36"W, a distance of 107.11'; thence S73°41'38"W, a distance of 99.91'; thence N00°11'01"W, a distance of 10.41' to the POINT OF BEGINNING OF SAID EASEMENT.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned Billy R. Jones have caused these presents to be executed this 5th day of September, 2006.

REGIONS BANK

AS Wice-Prendent

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify Romes as Vice-Pres of REGIONS BANK, whose name is are signed to the foregoing instrument, and who is are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of September, 2006.

Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 2, 2010

MY COMMISSION EXPIRES: May 2, 2010

EXPLOSED THRU NOTARY PUBLIC UNDERWRITERS

Firstunited Sto.