Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive St. Paul, MN 55117

RFC Loan Number: 10421989 Seller Loan Number: 1006012557



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, New Century Mortgage Corporation MIN 100269610104219896

the undersigned hereby grants, assigns and transfers to

MERS Phone: 1-888-679-6377

Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 1/17/2006 executed by JAMIE M DAVIS UNMARRIED

TO/FOR:

30060130000032510 and recorded in Mortgage Book \_\_\_\_\_ on Page \_\_\_\_ as Instrument No. \_\_\_\_\_ on \-20-2006 of official Records in the County Recorder's Office of ShelbyCounty, Alabama.

LEGAL DESCRIPTION ATTACHED SEE EXHIBIT "A"

324 CHESSER PARK DRIVE CHELSEA, AL 35043 PROPERTY ADDRESS:

MORTGAGE AMOUNT: \$126,345.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein described or referred to. with interest, and all rights accrued or to accrue under said Mortgage.

New Century Mortgage Carpations

BY: NAME: Alfred Vandermade

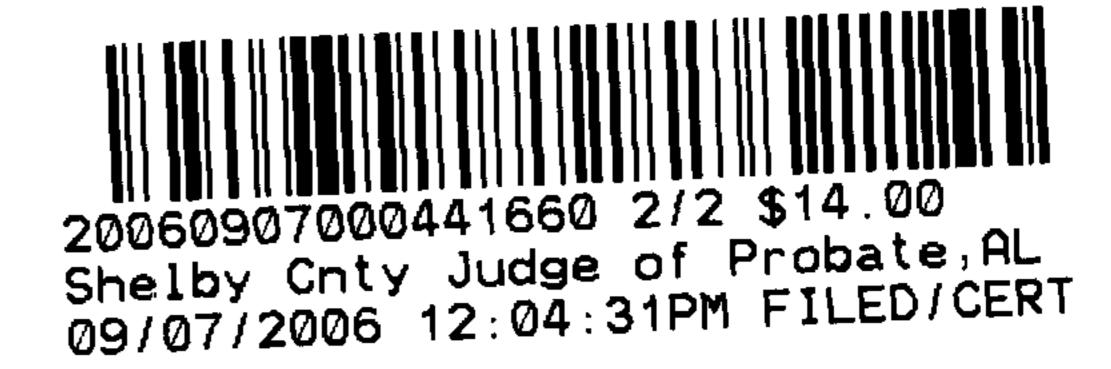
TITLE: AVP Shipping Manager

STATE OF California) COUNTY OF Orange)

before me, the undersigned, a Notary Public in and for said State personally appeared On Alfred Vandermade, AVP Shipping Manager of New Century Mortgage Corporation personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Publicain and for said State

This instrument was drafted by Maxwell Rixe, Residential Funding Corporation, One Meridian Crossings, Suite 100, Minneapolis, MN 55423, (952) 979-4000.



## EXHIBIT A

Lot 68, according to the Survey of Cottages at Chesser, Phase I, recorded in Map Book 33, Page 45, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the Common Areas as more particularly described in The Chesser Plantation Residential Declaration of Covenants, Conditions and Restrictions recorded in Inst. #2002-10788 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

U33504636-01GM02 CORP ASST MTG

LOAN# 10421989 US Recordings