

THIS INSTRUMENT PREPARED	·	Ann Moore
	(ADDRE	SS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY		
KNOW ALL MEN BY THES	SE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the l	ien of that	certain mortgage executed by <b>Eddleman</b> -
Thornton, LLC, which sa	aid mortgage	was recorded in the office of the Judge
of Probate Court of	Shelby	County, Alabama, in <u>Instrument #</u>
20020719000338740 and	instrument	#20020719000338760 , the following
described and none other:		
acserraca and mone center		
Lots 4-47 and 4-83, Sector, as recorded in M County, Alabama.	according to Tap Book 34,	the Map and Survey of Chelsea Park, 4th Page 147 in the Probate Office of Shelby
Said mortgage shall	continue in	n full force and effect with respect to
the other property covered thereby.		
In Witness Whereof, Compass <u>28th</u> day of <u>August</u> , 2006.		
		Compass Bank //
	E	By: Vice President
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	
hereby certify thatE Compass Bank, a corporat is known to me, acknowle the contents of the ins	Ben Hendrix ion, is sign edge before strument as	c, in and for said County in said State,  whose name as <u>Vice President</u> of led to the foregoing instrument, and who led on this date that, being informed of such officer and with full authority, and as the act of said corporation.
Given under my hand and	Official sea	l this <u>28th</u> day of <u>August</u> , 2006.
	- -	Barbara Ann Moore
		Notary Public - Barbara Ann Moore  Ny commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79