

THIS INSTRUMENT PREPARED	BY: (NAME)Ann Moore (ADDRESS)4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA	)
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORDED LIEN )
KNOW ALL MEN BY THESI	E PRESENTS, That, Compass Bank, a corporation, does
hereby release from the la	ien of that certain mortgage executed by <u><b>Eddleman-</b></u>
Thornton, LLC, which sat	id mortgage was recorded in the office of the Judge
of Probate Court of <b>S</b>	helby County, Alabama, in <u>Instrument</u> #
20020719000338740 and	instrument #20020719000338760 , the following
described and none other:	
	g to the Plat of Chelsea Park, 2nd Sector, as Page 22 in the Probate Office of Shelby County,
Said mortgage shall	continue in full force and effect with respect to
the other property covere	d thereby.
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed t	his <u>28th</u> day of <u>August</u> , 2006.
	Compass Bank  By  Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	

Given under my hand and Official seal this \_28th\_ day of \_August\_, 2006.

Notary Public

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79