

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290052722

Original Borrower: KENT J. GREENE, A MARRIED MAN AND DENESE H. GREENE, A MARRIED WOMAN, CARL J. GREENE, A MARRIED MAN, AND ELAINE H. GREENE, A MARRIED WOMAN

Original Principal Amount:\$25,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 07/27/2001

Mortgage Book: Page:

Instrument: 2001-31275

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) an August 22, 2006.

GRACE BOURKE, MANAGER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, <u>CONCOL</u>, <u>Notary Public</u>, in and for said County and State, do hereby certify that <u>GRACE BOURKE</u>, <u>MANAGER</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official soal on August 22, 2006,

(NOTARY)
Ramona Lisa Kemp
My Commission Expires June 3, 2008

Document Prepared By DWAYNE POPE PO Box 4897 Montgomery, AL 36103-4897

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08/15/06