Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

OPTIO

647

0013825096



* 0 P T I 0 6 4 7 0 0 1 3 8 2 5 0 9 6 * CRef#:08/18/2006-PRef#:R062-POF Date:07/19/2006-Print Batch ID:6,599.00

MIN #: 100191216485421019 MERS Telephone #: 888/679-6377

Recording Requested By:

Option One Mortgage Corporation, Inc.

Property Address: 630 HIGHWAY 61 COLUMBIANA, AL 35051

ALmrsd-eR2.0 06/05/2006

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): WILLIAM RAY STIVERS AND WIFE, SUSAN GREEN STIVERS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Mortgage: 12/16/2004 Loan Amount: \$200,700.00

Recording Date: 12/28/2004 Book: N/A Page: N/A Document #: 2004122800702460

Comments:

ORIGINAL LENDER: DREAM HOUSE MORTGAGE CORPORATION

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/14/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Linda Green Vice President

State of GA

County of Fulton

On this date of 08/14/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS

AND ASSIGNS and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

PARM COM. EXA NOTARI PO. 26, 2010. GO COUNTY: GO

RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010