

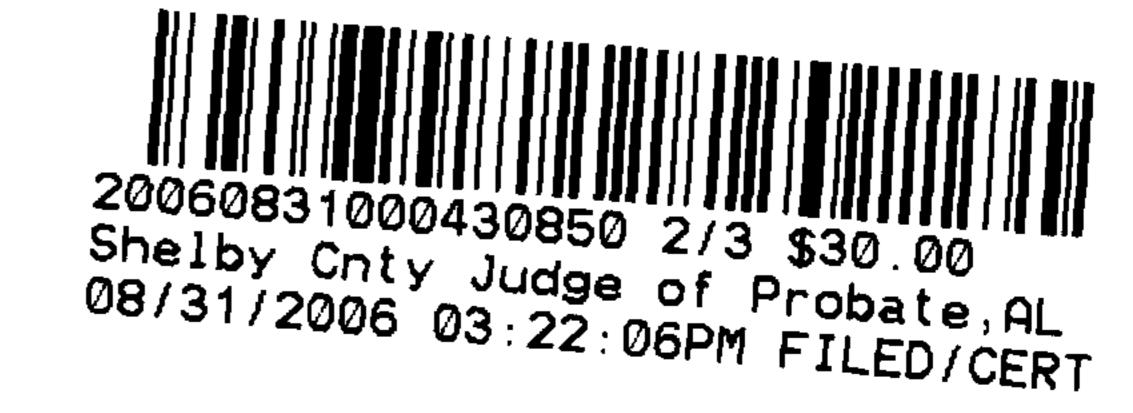
08/31/2006 03:22:06PM FILED/CERT UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Mary Jane Barnette (205)803-5835 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Mary Jane Barnette, CapitalSouth Bank (FORMERLY KNOWN AS BANK OF ALABAMA) PO Box 59587 Birmingham, Alabama 35209 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names Ta. ORGANIZATION'S NAME Jerry R. Austin Trust dated October 8, 1998 16. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Tc. MAILING ADDRESS CITY POSTAL CODE COUNTRY P.O. Box 626 Helena 35080 USA AL 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 118. TYPE OF ORGANIZATION 11. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION Trust Alabama DEBTOR ☐ NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 20. ORGANIZATION'S NAME OR 26. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 21. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME CapitalSouth Bank Pelham Branch 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10 SANSAR 9 3c. MAILING ADDRESS in in the edition with the s STATE POSTAL CODE The section A. L. COUNTRY 5.3.5.7 2695 Pelham Parkway PO Box 59587 Birmingham AL 35209 USA 4. This FINANCING STATEMENT covers the following collateral: FIXTURES: All goods now or in the future affixed or attached to real estate.

The American Committee of the Committee

20060831000430830

Additional Collateral for Real Estate Mortgage and Assignment of Leases and Rents executed simultaneously herewith.

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5. ALTERNATIVE DESIGNATION (if applicable):	the second secon	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 8. OPTIONAL FILER REFERENCE DATA	7. Check to REQUEST SEARCH REPORTIONAL FEE)	ORT(S) on Debtor(s) [All Debtors	Debtor 1 Debtor 2
Loan # 170160				



UCC FINANCING STATEN FOLLOW INSTRUCTIONS (front and back						
9. NAME OF FIRST DEBTOR (1a or 1b)		MENT				
9a, ORGANIZATION'S NAME OR Jerry R. Austin Trust date	d Oatabar 9 1009					
OR Jerry R. Austin Trust dated 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:						
		•	TUE ADOVE			• •• • • • • • • • • •
11. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME - insert only o	ne name (11a or 11b) - do	not abbreviate o	r combine	S FOR FILING OFF	ICE USE ONLY
11a. ORGANIZATION'S NAME	to the second state of the	· · · · · · · · · · · · · · · · · · ·				
OR 116. INDIVIDUAL'S LAST NAME		FIRST NAME		Linner		
		I IVIGI IVANIE		MIDDLE	VAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE	11e. TYPE OF ORGANIZATION	114 HICKONIOTION OF OROLI				
ORGANIZATION		111, JURISDICTION OF ORGA	NIZATION	11g. ORC	ANIZATIONAL ID #, H	any
12. ADDITIONAL SECURED PART	TY'S or ASSIGNOR S/P	'S NAME - insert only one	name (12a or 1	l 2b)		L NONE
12a. ORGANIZATION'S NAME						
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	I A A A E	
				MIDDLE NAME		SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers	timber to be out or [7] as sutcoursed	1 & A = 1 = 1 = 1				
collateral, or is filed as a X fixture filing		TO. Additional collateral descri	ation:			
14. Description of real estate:						
The goods are or are to become Exhibit A.	fixtures on: See Attached					
		•				
		12 St. Phys. Phys. 12.				
	The state of the s					
15. Name and address of a RECORD OWNER of	1					
(if Debtor does not have a record interest): Fixtures: Jerry R. Austin Trust						
		17 Chack ask if applicable and				······································
		17. Check only if applicable and check only one box. Debtor is a X Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
		18. Check only if applicable and check only one box.				
		Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction effective 30 years				
		Filed in connection with a f				
			AND THE PROPERTY	acnott 61	ECTIVE 30 Years	

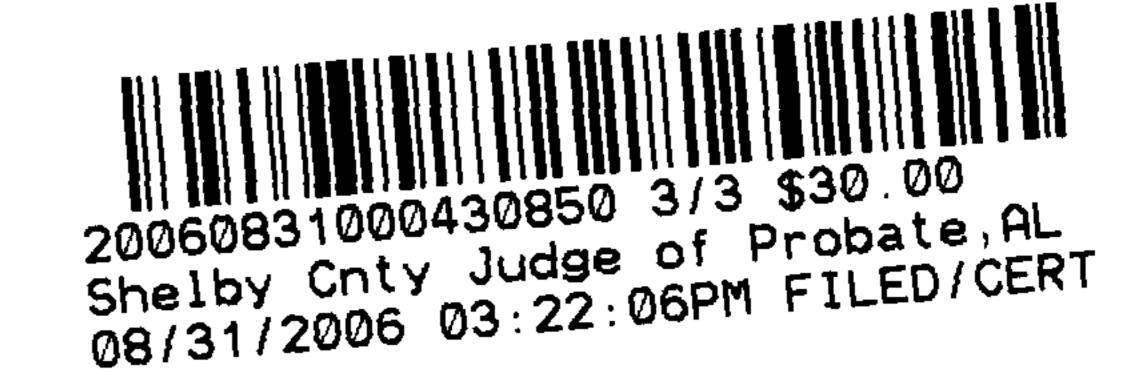


Exhibit A

A part of the Southwest ¼ of the Southwest ¼ of Section 15, Township 20 South, Range 3 West, and a part of the Northwest ¼ of the Northwest ¼ of Section 22, Township 20 South, Range 3 West, also being a part of Lots 5, 6, 7 and 8 of Block Temperance, according to Joseph Squire's Map of Helena as recorded in Map Book 3 Page 121 in the Probate Office of Shelby County, Alabama and being more particularly described as follows:

Commence at the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 15, Township 20 South, Range 3 West, Helena, Shelby County, Alabama and run thence South 88 deg. 00 min. 00 sec. West along the South line of said ¼- ¼ a distance of 545.50 feet to a point; Thence run South 30 deg. 00 min. 00 sec. West a distance of 66.90 feet to a point; Thence run North 60 deg. 00 min. 00 sec. West a distance of 10.00 feet to a found rebar corner and the point of beginning of the property being described; Thence run North 60 deg. 00 min. 00 sec. West a distance of 264.80 feet to a found open top pipe corner; Thence run North 00 deg. 53 min. 16 sec. West a distance of 97.70 feet to a found open top pipe corner; Thence run North 85 deg. 44 min. 43 sec. East a distance of 276.26 feet to a set rebar corner on the West margin of Third Street; Thence run South 14 deg. 24 min. 31 sec. East along the said West margin of Third Street a distance of 105.84 feet to the PC of a curve to the right having a central angle of 44 deg. 30 min. 41 sec. and a radius of 50.0 feet; Thence run along the arc of said curve an arc distance of 38.84 feet to the P.T. of said curve; Thence run South 30 deg. 06 min. 10 sec. West along the Northerly margin of Main Street a distance of 131.16 feet to the point of beginning in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.