

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 3680698



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORIGAGE

Date: AUGUST 23, 2006

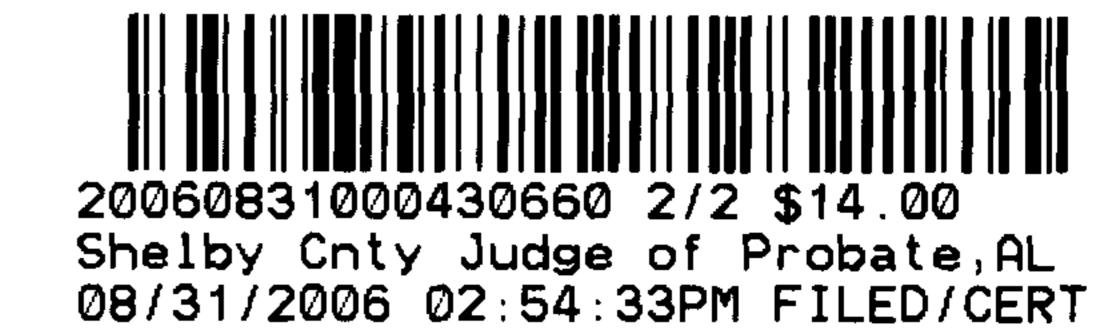
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No	
20050	603000268620	Parcel ID No.		of the re	ecord of Mo	
for	SHELBY	County,	Alabama, and mor			
Mort	gage referred	to herein.				
	of Deed: MAY tor: ALISON	_	NGLE WOMAN AND	GREG MALCOM	, SINGLE	MAN
Gran	tor's Mailing tee: <i>MORTGAG</i>	Address: 3056 E ELECTRONIC	VALLEY RIDGE REGISTRATION	RD., BIRMINGI SYSTEMS, INC	HAM, AL	35242

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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MIN 100162500036806983 MERS PHONE: 1-888-679-6377
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it AUGUST~23,~2006}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF IDAHO				
COUNTY OF BONNEVILLE	)			
On this AUGUST 23, 2006	, before me, the undersigned, a Notary Pu			

On this <u>AUGUST 23, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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