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	Shelby Cnt	y Judge	of Pro	bate, AL
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## **UCC FINANCING STATEMENT**

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Leitman, Siegal & Payne, P.C.
600 20th Street North, Suite 400
Birmingham, Alabama 35203
Attn: Phillip G. Stutts, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. [	DEBTOR'S EXACT FU	LL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names				
	1a. ORGANIZATION'S NAI	ME			<del></del>	· · · · · · · · · · · · · · · · · · ·		
	The Cara Trust dated 07/23/1999							
OR	1b. INDIVIDUAL'S LAST N	AME	······································	FIRST NAME	MIDDLE	NAME	SUFFIX	
1c. MAILING ADDRESS 2007 Trailview Court			CITY	STATE	POSTAL CODE	COUNTRY		
			Redding	CA	96003	USA		
		1	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any		
		ORGANIZATION DEBTOR	Revocable Trust	California	, 		NONE	
2. A	DDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or com	nbine names			
	2a. ORGANIZATION'S NAI	ME		······································		······································	····	
<b>~ ~ ~ ~</b>								
OK	2b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIDDLE	MIDDLE NAME		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<del></del>			
		ORGANIZATION DEBTOR	<u> </u>		1		NONE	
3. S	SECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party name (3a o	r 3b)			
	3a. ORGANIZATION'S NAI	ME						
	Red Mountain Bank							
OR	3b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. l	VAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
•	1906 Cahaba Road			Birmingham	AL	35223	USA	

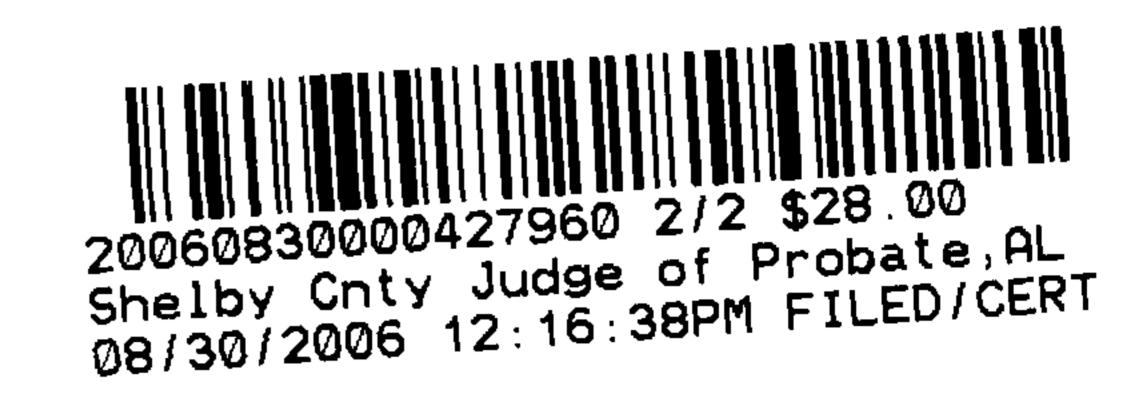
4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits, and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSE			SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record ESTATE RECORDS. Attach Addendum	or recorded) in the REAL 7. Check to factorial (if applicable) [ADDITIO]	REQUEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					

## EXHIBIT "A"



## Legal Description

Lots 1, 2, 6, and 7, according to the Survey of Narrows Commercial Subdivision, as recorded in Map Book 32, page 21, in the Probate Office of Shelby County, Alabama.