

Investment Associates LLC  
Lot 68, Inverness Cove

**PARTIAL RELEASE OF LIEN**

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fifty-Seven Thousand Five Hundred Twenty Dollars and No /100 (\$157,520.00) principal indebtedness secured by that certain mortgage executed by Investment Associates LLC recorded in the Probate Office, County of Shelby, State of Alabama, Instrument # 20060317000125400, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Investment Associates LLC the following described lot or parcel of land to-wit:**

**Lot 68, according to the Survey of Final Plat of Residential Subdivision Inverness Cove – Phase 2, as recorded in Map Book 36, page 26, in the Probate Office of Shelby County, Alabama.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this**  
the 21 day of August, 2006.

**AMSOUTH BANK**

**BY:** Daniel W. Hill  
**Daniel W. Hill**  
**Its: Sr. Vice President**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.**

**GIVEN under my hand and seal on this the** 21 **day of** August, 2006.

Robbie Ann Datcher

**NOTARY PUBLIC**

**Commission Expires**

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Aug 21, 2007**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

This instrument was prepared by: **Wanda Pate**  
**AmSouth Bank**  
**1900 5<sup>th</sup> Avenue N., BAC-15**  
**Birmingham, AL 35203**

Verified by:

Robbie Ann Datcher