20060829000426090 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/29/2006 02:05:49PM FILED/CERT

Investment Associates LLC
Lots 58, 60, 65, 66, & 67, Inverness Cove

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eight Hundred Fifty-Nine Thousand Six Hundred Dollars and No /100 ($859,600.00) principal indebtedness secured by that certain mortgage executed by Investment Associates LLC recorded in the Probate Office, County of Shelby, State of Alabama, Instrument # 20060317000125400, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Investment Associates LLC the following described lot or parcel of land to-wit:

Lots 58, 60, 65, 66, & 67, according to the Survey of Final Plat of Residential Subdivision Inverness Cove – Phase 2, as recorded in Map Book 36, page 26, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 21 **day of** August, **20**06**.**

AMSOUTH BANK

BY: Daniel W. Hill

Daniel W. Hill
Its: Sr. Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 21 **day of** August, **20**06**.**

Bobbie Ann Datcher

NOTARY PUBLIC
Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Wanda Pate
AmSouth Bank
1900 5th Avenue N., BAC-15
Birmingham, AL 35203

Verified by: Bobbie Datcher