20060829000426040 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/29/2006 02:05:44PM FILED/CERT

Investment Associates LLC
Lots 42, 47, 52, 53, 55, & 56, Inverness Cove

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Million Nine Thousand One Hundred Twenty Dollars and No /100 ($1,009,120.00) principal indebtedness secured by that certain mortgage executed by Investment Associates LLC recorded in the Probate Office, County of Shelby, State of Alabama, Instrument # 20060104000005130, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Investment Associates LLC the following described lot or parcel of land to-wit:

> **Lots 42, 47, 52, 53, 55, and 56, according to the Final Plat of the Residential Subdivision Inverness Cove – Phase 2, as recorded in Map Book 36, page 26A and B, in the Probate Office of Shelby County, Alabama.**

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 21 day of August, 20 06.

AMSOUTH BANK

BY: Daniel W. Hill
Daniel W. Hill
Its: Sr. Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Sr. Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 21 day of August, 20 06.

Bobbie Ann Datcher
NOTARY PUBLIC
Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 21, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Wanda Pate
AmSouth Bank
1900 5th Avenue N., BAC-15
Birmingham, AL 35203

Verified by: Bobbie Datcher