

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Six Hundred Thousand Dollars and No/100 (\$600,000.00) principal indebtedness secured by that certain mortgage executed by Chase Associates, Inc., recorded in the Probate Office, County of Shelby, State of Alabama, recorded in Inst. # 20050817000423990, the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Chase Associates, Inc., the following described lot or parcel of land to-wit:

Lots 8, 27 and 29, according to the Final Plat Twelve Oaks at Bridlewood, as recorded in Map Book 34, Page 106, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 21st day of August, 2006.

AMSOUTH BANK

Daniel W. Hill Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Its:

GIVEN under my hand and seal on this the 21 day of August

NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE Commission Expires: My COMMISSION EXPIRES: Aug 21, 2007

This instrument was prepared by:

Eron Miller AmSouth Bank

1900 5th Avenue N.- BAC-15

B'ham, AL 35203

Verified by: