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20060829000425610 1/2 \$21.50 Shelby Cnty Judge of Probate, AL 08/29/2006 01:27:46PM FILED/CERT

Right of Way
EAST PELHAM T.S.-ALABASTER S.S. 115 KV T.L. (TL-27-4-2)
BIRMINGHAM DIVISION
37111272-300

70168305

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Brasher/Haynie

STATE OF ALABAMA }
COUNTY OF SHELBY }
[hereinafter known as Grantor(s)], for and in consideration of the sum Seven Thousand Three funded Sixty Dollars (\$7560.00 Dollars (\$7560.
Only so much of a strip of land 100 feet in width which lies within the Northwest Quarter of the Southwest Quarter (NW¼ of SW¼) of Section 03, Township 21 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:
To reach the point of beginning, commence at the Northwest Corner of the Northeast Quarter of the Southeast Quarter of Section 03, Township 21 South, Range 02 West; thence run North along the West boundary line of said section a distance of 1685.64 feet to a point; thence turn a deflection angle to the left of 53°18'01" and run S37°44'35"W a distance of 1,529.57 feet to a point, such point being the point of beginning of said 100 foot wide strip of land and that portion thereof which is herein described; therefrom, said 100 foot wide strip of land lies 50 feet left of and 50 feet right of a centerline and the continuations thereof which begins at such point of beginning and continues S37°44'35"W a distance of 141 feet, more or less, to a point, such point being the point of

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

ending of said 100 foot wide strip of land and that portion thereof which is

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

herein described.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF,	_have hereunto set	_hand _vy_and seal	, this
the 12th day of July	2006.		
WITNESS:			
	Men	1. // Ro	(SEAL)
MAMMADIA DINI			
- January Manager			_(SEAL)
	· • · · · • · · · · · · · · · · · · · ·		_(SEAL)
			(SEAL)
			_(~-,,

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641

BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE	OF	}		
COUNT	ΓY OF	}		
	1		a Notany Public	in and for said County
in said	State	hereby certify that	, a inclary i donc i	whose
name	– ,	signed to the foregoing instrument	and who known	to me, acknowledged
	me on t	his day that, being informed of the conte		executed the same
		the day the same bears date.		
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	Given	under my hand and official seal this the	day of	, 2006.
			My Commission Expires: _	
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whose	name	signed to the foregoing i	instrument and who	known to me,
acknow	ledged	before me on this day that, being infor	med of the contents of the	Instrument
execute	ed the sa	ame voluntarily, on the day the same bea	ars date.	
		under met heard and efficiel each this the	day of	. 2006.
	Given	under my hand and official seal this the _	day of	
_	County, of Alabam	AL 08/29/2006 na		
need la	x:\$7.50		My Commission Expires:	