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Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

70161891

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynie

STATE OF ALABAMA
COUNTY OF SHELBY

POUBLE MOUNTAIN LLC nsideration of the sum of Dollars (\$49, 180 =) hereinafter consideration Grantor(s)], and in for known Forty mine thousand one eighty and too in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, four strips of land varying in width, as said strips is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strips and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strips and the right to cut such timber outside of said strips which in falling would come within five (5) feet of any conductor on said strips, and the right to install, maintain and use anchors and guy wires on land adjacent to said strips, and the right to install grounding devices on grantors' fences now or hereafter located on such strips and on fences or other structures of grantors now or hereafter located adjacent to such strips. and the right to prevent the use of such strips as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strips at a location which do not endanger or interfere with works that have been or may at some future date be constructed on such strips, said strips and the lands of which the same is a part being described as follows:

Four strips of land varying in width which lie within the Northeast Quarter of the Northeast Quarter (NE¼ of NE¼) of Section 16; the West Half of the Southwest Quarter (W½ of SW¼) of Section 10; the South Half of the Northwest Quarter (S½ of NW¼) and the Northwest Quarter of the Southwest Quarter (NW¼ of SW¼) of Section 10, all being in Township 20 South, Range 02 West, Shelby County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of the first strip, commence at the Northeast Corner of Section 16, Township 20 South, Range 02 West; thence run S57°31'50"W a distance of 663.34 feet to a point; thence turn a deflection angle to the left and run S31°48'12"W a distance of 65.43 feet to a point, such point being the centerline of Shelby County Road #334; such point also being the point of beginning of the right of way herein described; thence turn a deflection angle to the right of 180°00'00"; therefrom, the strip is varying in width and lies up to road right of way left of and 20 feet right of a survey line and the continuations thereof which begins at such point of beginning and runs N31°48'12"E a distance of 65.43 feet to a point; thence survey line turns a deflection angle to the left of 16°42'55" and runs N15°05'17"E a distance of 187.07 feet to a point; therefrom, the strip is varying in width and lies up to road right of way right of and 20 feet left of a survey line and the continuations thereof which begins at such point and continues N15°05'17"E a distance of 186 feet, more or less, to a point, such point being called Point A for reference hereinafter; such point also being the point of ending of the right of way herein described.

To reach the point of beginning of the second strip, commence at Point A reference above; thence continue N15°05'17"E a distance of 7.04 feet to a point; thence turn a deflection angle to the right of 12°22'17" and run N27°27'34"E a distance of 982.74 feet to a point; thence turn a deflection angle to the right of 13°25'43" and run N40°53'17"E a distance of 164.12 feet to a point, such point being the centerline of Shelby County Road #11; such point also being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way left of and 20 feet right of a survey line and the continuations thereof which begins at such point of beginning and continues N40°53'17"E a distance of 169.12 feet to a point; thence survey line turns a deflection angle to the left of 13°30'45" and runs N27°22'32"E a distance of 677.54 feet to a point; thence survey line turns a deflection angle to the left of 08°31'55" and runs N18°50'37"E a distance of 205 feet, more or less, to a point, such point being the centerline of Shelby County Road #11; such point being called Point B for reference hereinafter; such point also being the point of ending of the right of way herein described.

To reach the point of beginning of the third strip, commence at Point B reference above; thence continue N18°50'37"E a distance of 153.76 feet to a point, thence turn a deflection angle to the right of 36°05'40" and run N54°56'17"E a distance of 144.24 feet to a point, such point being the centerline of Shelby County Road #11; such point also being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way left of and 20 feet right of a survey line and the continuations thereof which begins at such point of beginning and continues N54°56'17"E a distance of 250.32 feet to a point; thence survey line turns a deflection angle to the left of 03°21'07" and runs N51°35'10"E a distance of 1407.67 feet to a point; thence survey line turns a deflection angle to the left of 00°00'47" and runs N51°34'23"E a distance of 689 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

Shelby County, AL 08/29/2006 State of Alabama

Deed Tax: \$49.50

To reach the point of beginning of the fourth strip, commence at the Southeast Corner of Section 36, Township 19 South, Range 02 West; thence run West along the South boundary line of said section a distance of 1334.91 feet to a point, thence turn a deflection angle to the right and run N49°48'37"E a distance of 333.47 feet to a point; thence turn a deflection angle to the right of 24°15'15" and run N74°03'52"E a distance of 268.77 feet to a point; thence turn a deflection angle to the left of 18°26'29" and run N55°37'23"E a distance of 812.78 feet to a point; thence turn a deflection angle to the right of 00°032" and run N55°37'55"E a distance of 776.05 feet to a point; thence turn a deflection angle to the right of 00°16'28" and run N55°54'23"E a distance of 396.86 feet to a point; thence turn a deflection angle to the left of 00°28'19" and run N56°22'42"E a distance of 1655.10 feet to a point; thence turn a deflection angle to the left of 00°16'43" and run N56°09'59"E a distance of 443.51 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way left of and 20 feet right of a survey line and the continuations thereof which begins at such point of beginning and continues N56°09'59"E a distance of 223 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said <u>Double Mountain</u>, the said this instrument to be executed in its name by the said the said to be affixed, on this the said to be affixed, on this the said to be affixed, on this the said to be affixed.

ATTEST:

BY: fame by the said to be affixed.

COUNTY OF

I, ONNIE - HARBOR, a Notary Public in and for said County in said State, hereby certify that PAUL B. SHAW JR., whose name as of Double Mountain, LLC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the

My Commission Expires: 4/10/10

day of

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GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE