


This form provided by  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**  
(Name) Glades of Whipporwill  
(Address) 170 Jennifers Cove  
Monterallo AL 35115

This instrument was prepared by:

Form 1-1-27 Rev. 4/99  
**WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**

  
20060829000424870 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/29/2006 11:15:53AM FILED/CERT

**STATE OF ALABAMA**  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten Thousand and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,  
S & S Development, LLC  
(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Glades of Whipporwill, Limited Liability Company  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Block 145, Dunstan's Map of Calera, except the North 150 feet of the West 150 feet,  
Section 16, Township 22 South, Range 2 West.

LESS AND EXCEPT THE FOLLOWING:  
Commence at the Southwest corner of Block 145, Dunstan's Map of Calera, said point  
being the point of beginning; thence run easterly along south line of said Block 145,  
a distance of 100 feet; thence run in a northerly direction parallel to the west line  
of said Block 145, a distance of 100 feet; thence run in a westerly direction  
parallel to the south line of said Block 145 a distance of 100 feet to a point on the  
west line of said Block 145, also being on the east right of way of L & N Railroad;  
thence run southerly along said west line of said Block 145, a distance of 100 feet,  
more or less, to the point of beginning. Situated in Shelby County, Alabama.

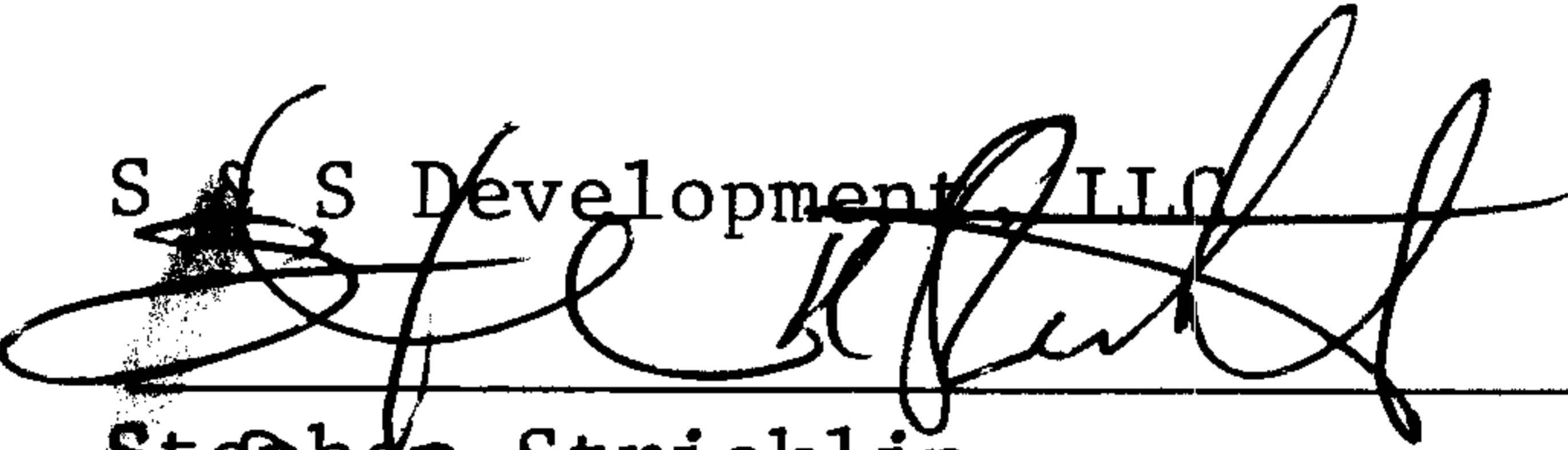

Subject to restrictions, easements and rights of way of record.

\* mortgage and deed are being recorded simultaneously.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, I \_\_\_\_\_ have hereunto set my \_\_\_\_\_ hand(s) and seal(s), this 18th  
day of August, 2006.

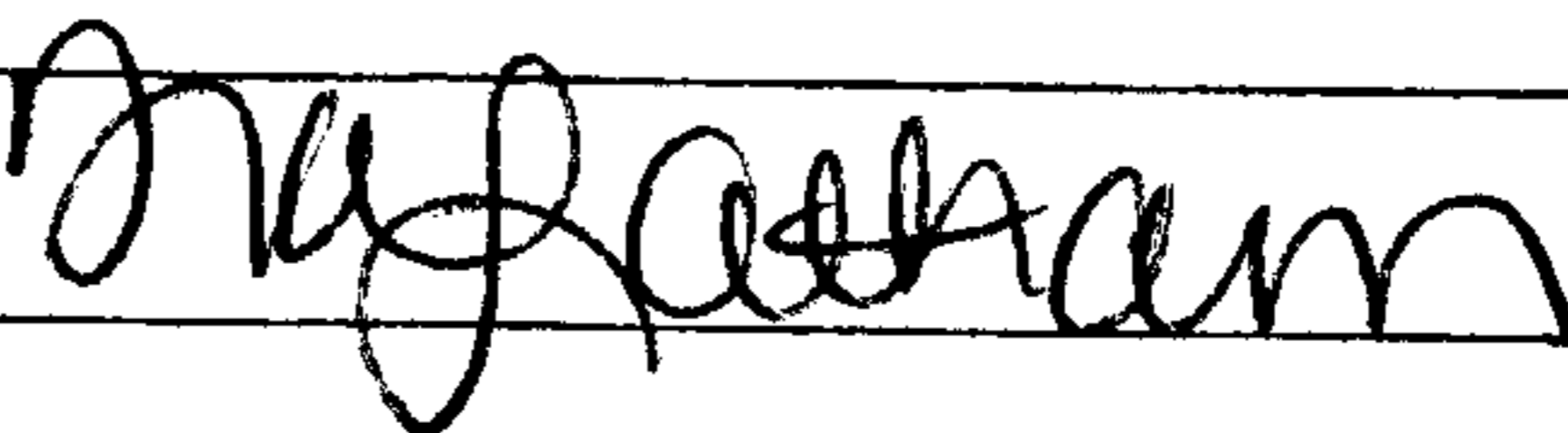
_____ (Seal)	<u>S &amp; S Development, LLC</u> 	_____ (Seal)
_____ (Seal)	<u>Stephen Stricklin</u> 	_____ (Seal)
_____ (Seal)	<u>Steven Allen, As Member</u>	_____ (Seal)

**STATE OF ALABAMA**  
Shelby COUNTY }

**General Acknowledgement**

I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that Stephen Stricklin and Steven Allen, As Members of S & S Development, LLC  
whose names \_\_\_\_\_ are \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ are \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ they \_\_\_\_\_ executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 18th day of August A. D., 20 06



Notary Public.