			20060829000424680 1/3 \$ 17.50
UNDERGROUND EASEMENT (Individuals/Trustees, Corporations,	TO BE RECORDED: YE	ES <u>x</u> NO	Shelby Cnty Judge of Probate, AL 08/29/2006 10:33:56AM FILED/CERT
Partnerships, L.L.C.s, etc.)	5		
			Valerie J. Acocella
STATE OF ALABAMA	} W.E. No	61700-00-0326-6	Alabama Power Company
COUNTY OF Shelby	} Parcel No	10/7700	P. O. Box 2641
TAX ID # <u>27-5-16-3-001-004.000</u>	Transformer No	4160	Birmingham, Alabama 35291
KNOW ALL MEN BY THESE PRI	ESENTS, THAT	M & M Properties and N	Alcheal S. Allen, Sr., a married ma
and Michael A. Eubanks, an unma		_as (the "Grantor", whethe	r one or more) for and in
consideration of One and No/Dollar	rs (\$1.00), and other god	d and valuable considerations because	on, to Grantor in hand paid by
Alabama Power Company (the "Coto to Company, its successors and as	ssigns, the right from time	ne receipt of which is hereb to time to construct, install	ly acknowledged, doers hereby gra
not greater than ten feet (10') in wid	dth to be selected by the	Company which is general	ly shown on the attached drawing.
conduits, cables, transclosures and	d other appliances and fa	cilities useful or necessary	in connection therewith (collectively
"Facilities"), for the underground tra	ansmission and distribution to oithor side of the cont	on of electric power and als	o the right to clear and keep clear a
strip of land extending five feet (5') across the following described real	property situated in	Shelby County Ala	hama (the "Property") to with
A parcel of land situated in the S	outheast Quarter of the	e Southwest Quarter of Se	ection 16, Township 22 South,
Range 3 West as recorded in Dec County, Alabama.	ed Record 2005071400(353570 in the Office of th	e Judge of Probate in Shelby
		*	
Together with all the rights and p	rivileges necessary or co	onvenient for the full enjoyn	nent or use thereof, including the rig
of ingress and egress to and from	said facilities and the rig	ght to excavate for installat	ion, replacement, repair and remo
thereof; and also the right to cut as above said facilities.	nd keep clear any and a	Il obstructions or obstacles	of whatever character on, under a
TO HAVE AND TO HOLD such		-	
IN WITNESS WHEREOF, (1)€ have set <u>o</u>	اكارے hand(s) and seal	l(s) this the <u>ZY</u> day
<u>July</u> , 2006			
	-		
WITNESS:		GRANTQR(S):	
	——————————————————————————————————————	[Kala)	SEAL)
	· · · · · · · · · · · · · · · · · · ·	f. Lender	(SEAL)
		By:	(SEAL)
		As:	
IN WITNESS WHEREOF, the said	Grantor, has caused this	instrument to be executed	hv Micheal S Allen Sr
	representative, as of the	71	
rto aati ioiizoa i	cpicscillative, as of the	day of	<u>uly</u> , 2006.
ATTEST (if corporation) or WITNES	SS:	M & M Properties	
			oration/Partnership/LLC)
		1/1/	
By:		By: ////////////////////////////////////	My (SEAL)
lts:		Its. Parts	

[indicate President, General Partner, Member, etc.]

INDIVIDUAL	NOTARIES			
STATE OF AL	ABAMA	}		
COUNTY OF				
	I, the undersigned, a N	lotary Public, in and for sa	aid County in said 5	
· · · · · · · · · · · · · · · · · · ·				whose name(s) is/are signed to the
				s day that being informed of the content
of the instrume		d the same voluntarily, or		
	Given under my hand	and official seal this the _	day of	, 2006.
	rotal 1		tary Public commission expire	C.
	[SEAL]	tvi y	COMMISSION EXPINE	
STATE OF AL	ABAMA	}		
COUNTY OF	SHEUBY	}		
	I, the undersigned, a	Notary Public, in and for sa	aid County in said S	state, hereby certify that
MICHEAL	SAILEN SR & 1	11CHAEL A EUBA	NICS	whose name(s) is/are signed to the
foregoing insti	rument and who is/are k	nown to me, acknowledge	ed before me on this	s day that being informed of the content
of the instrum	ent, he/she/they execute	d the same voluntarily, or	the day the same i	pears date.
		and official seal this the	1 i	of July, 06.
				1
		——— Nic	tary Public	the following
	[SEAL]		commission expire	$s: \underline{SU/2-09}$
TRUSTEF/CC	ORPORATION/PARTNE	RSHIP/LLC NOTARY		
STATE OF AL		}		
COUNTY OF		}		
		in and for said County in	said State, hereby	certify that <u>Micheal S. Allen, S.</u>
	, whose name as			
,], is signed to the foregoing
instrument a		acknowledged before	me on this day tha	t being informed of the contents of the
instrument, he	e/she, as such	and with f		ed the same voluntarily for and as the ac
of said		[acting in such capacity a	_	
	Given under my h	and and official seal, this	the 24 day of	of <u>July</u> , 2006.
			Halene	J Acocella
	[SEAL]	M ₂	tary Public y commission expire	es: 5-12-09
	======================================	ower Company Corpora	te Real Estate Der	entment Use Only
		O1-1: 1- O1-1:		

All facilities on Grantor: V

Station to Station:

Shelby County, AL 08/29/2006 State of Alabama

Deed Tax:\$.50

20060829000424680 2/3 \$17.50 Shelby Cnty Judge of Probate, AL 08/29/2006 10:33:56AM FILED/CERT

32700-00-505

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM 1683302 1202

Map Center LatLon -86.859889 33.114839

ALABAMA #2 POWER

12021061 Customer Location Agreed Serv. Date Estimate No. Mike Allen Construction Salem Manor Apartments - Co Rd 15 3/1/06 61700-00 ·03266 Region Oper. Cntr. Town/City UserID Created: Birmingham - South Montevallo Pelham 1/31/2006 rejordan Township Add'l Info County Section Range Mike Allen - 368-2271 Shelby 03W 16 **22S Acquisition Agent** Date R/W Assigned Date R/W Cleared Spatial Reference Transformer Loading LOC 7-20-06 7-24-06 VALERIE HOCELLA County Voltage Phone Co CATV Co Accessible **Tree Crew Rock Hole** State Miss All Other R/W City 12kv Permits No No No Na No No Yes No No No No

