

UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

20060829000424640 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/29/2006 10:33:52AM FILED/CERT

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # 14-7-25-0-000-005.000

W.E. No. 61700-00-0255-6
Parcel No. 70/76996
Transformer No. 4061

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT William F. Spratlin and wife, Jenny Y. Spratlin as
(the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable
consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is
hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct,
install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is
generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or
necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric
power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said
underground Facilities upon, over, under and across the following described real property situated in Shelby
County, Alabama (the "Property"), to wit:

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 25, Township 20 South, Range 2
West as recorded in Deed Record 1999-33578 in the Office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right
of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal
thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and
above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set OUR hand(s) and seal(s) this the 14 day of
JULY, 2006.

WITNESS:

GRANTOR(S):

William F. Spratlin (SEAL)
Jenny Y. Spratlin (SEAL)
By: _____ (SEAL)
As: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its
authorized representative, as of the _____ day of _____, 2006.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William F. Spratun & Jenny Y Spratun whose name(s) ~~is~~are signed to the foregoing instrument and who ~~is~~are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 17 day of July, 2006.

Theresa J. Acella

Notary Public

My commission expires: 8-12-09

[SEAL]

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

Notary Public

My commission expires: _____

[SEAL]

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

Notary Public

My commission expires: _____

[SEAL]

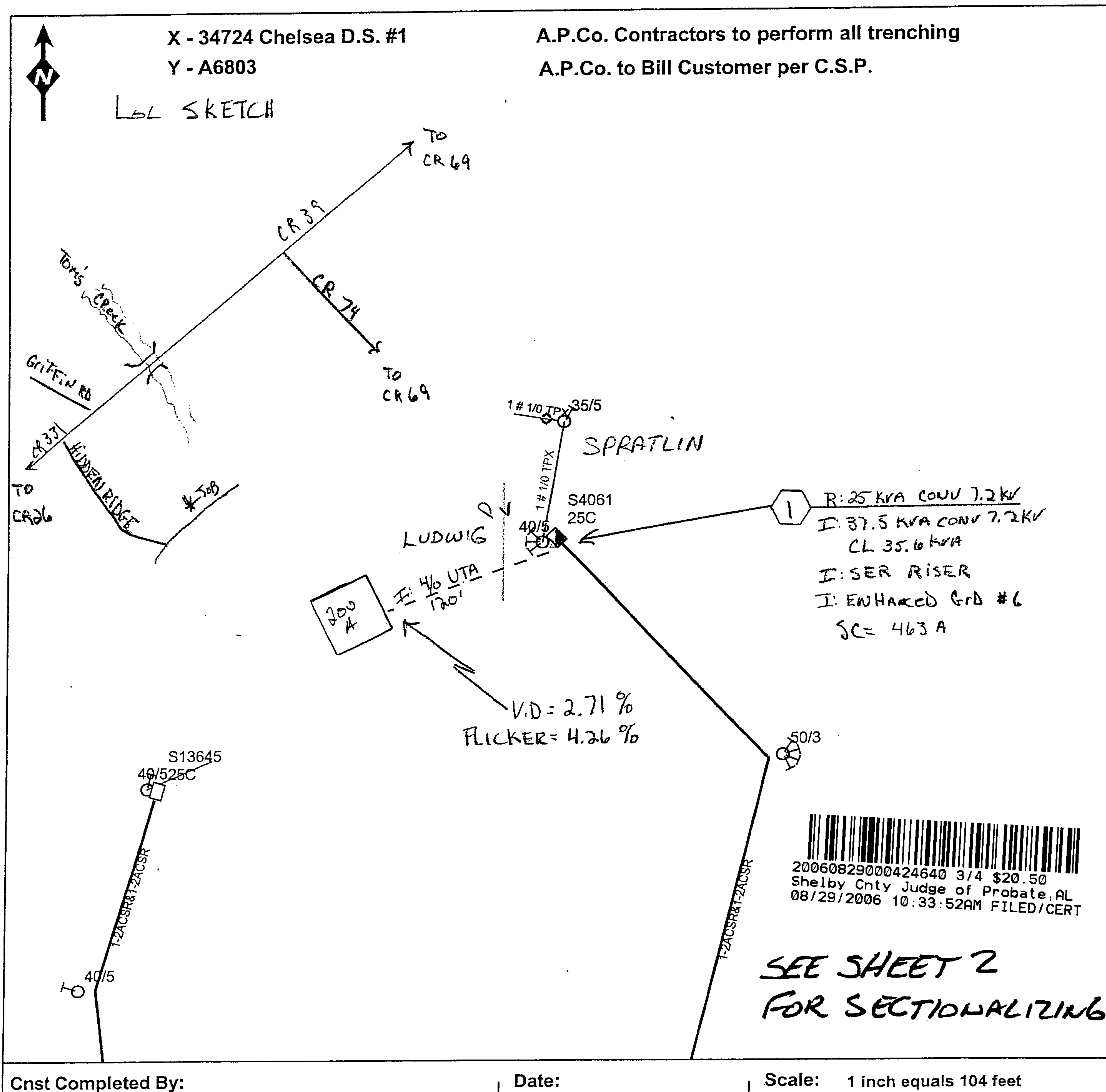
=====

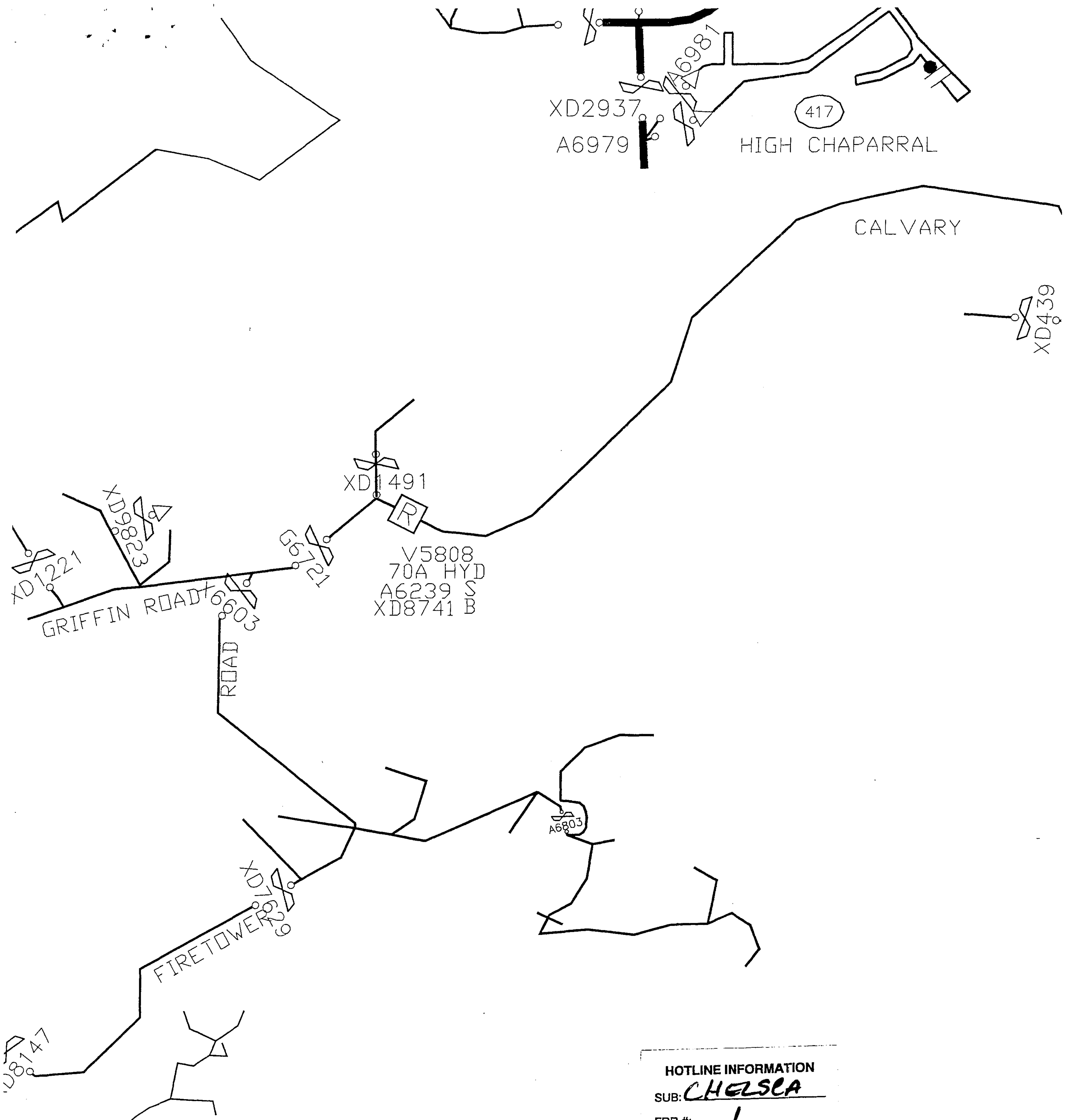
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA 1700 to STA 1740 EST

ALABAMA POWER
A SOUTHERN COMPANY





HOTLINE INFORMATION
SUB: CHESCA
FDR #: 1
BREAKER #: _____
PROTECTING SW A6803
FUSE SIZE: _____
BLUE PLATE? _____
LOC. NO.(S) _____

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