

20060829000424630 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
08/29/2006 10:33:51AM FILED/CERT

**UNDERGROUND EASEMENT**  
(Individuals/Trustees, Corporations,  
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES   x   NO       

STATE OF ALABAMA }  
COUNTY OF   Shelby   }  
TAX ID #   15-5-21-0-000-007.000  

W.E. No.   61700-00-0268-6    
Parcel No.   70176995    
Transformer No.   14834  

  Valerie J. Acocella    
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT   C. S. Fant, an unmarried man   as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in   Shelby   County, Alabama (the "Property"), to wit:

**A parcel of land situated in the Southwest Quarter of the Northeast Quarter of Section 21, Township 20 South, Range 1 West as recorded in Deed Record 2004-370270 in the Office of the Judge of Probate in Shelby County, Alabama.**

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF,   1   have set   my   hand(s) and seal(s) this the   10<sup>th</sup>   day of   July  , 2006.

WITNESS:  
  Gene Nichols  

GRANTOR(S):  
  C. S. Fant   (SEAL)

\_\_\_\_\_ (SEAL)

By: \_\_\_\_\_ (SEAL)  
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_,  
whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as  
\_\_\_\_\_] is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such  
\_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_  
\_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

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**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor:

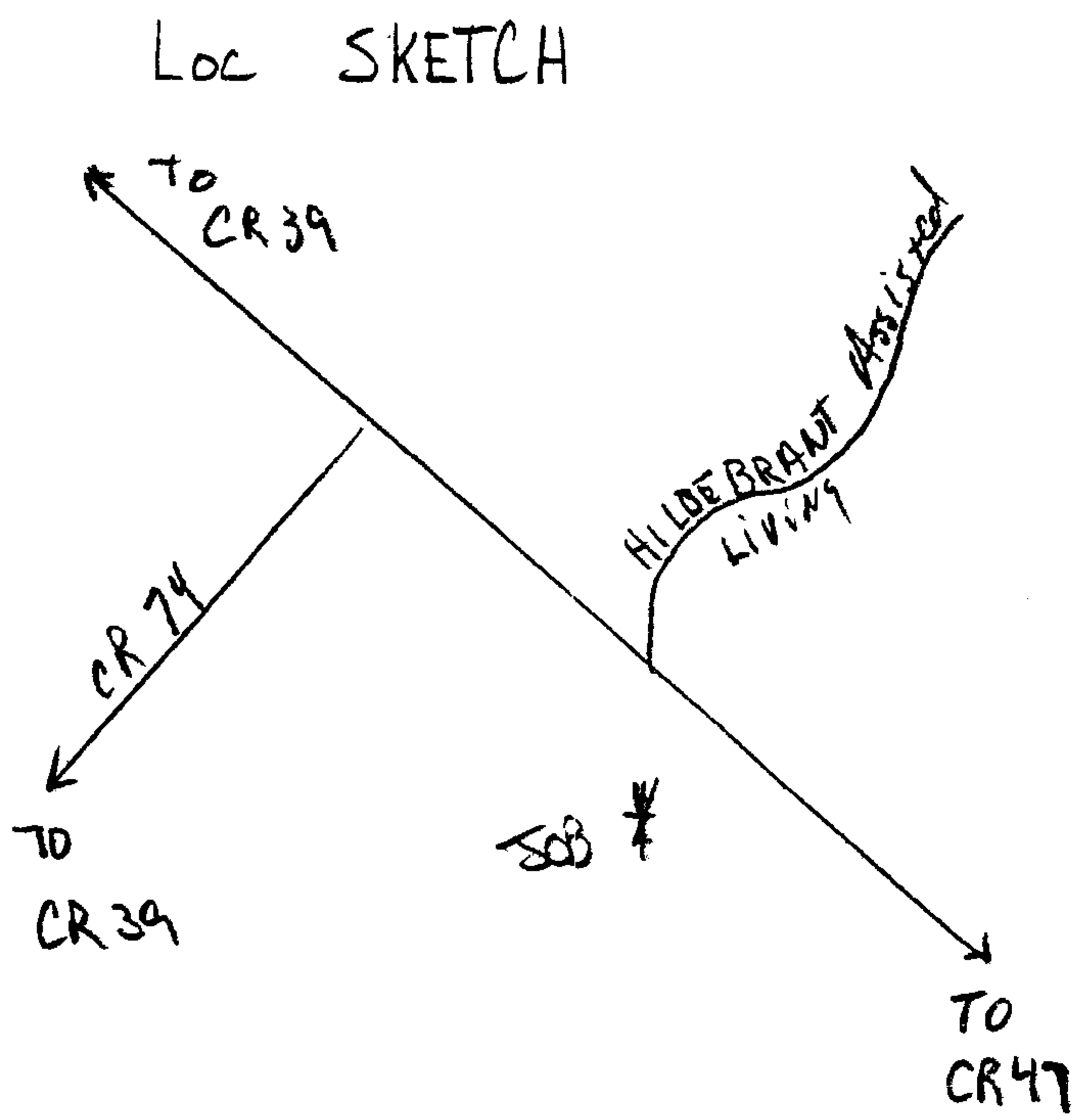
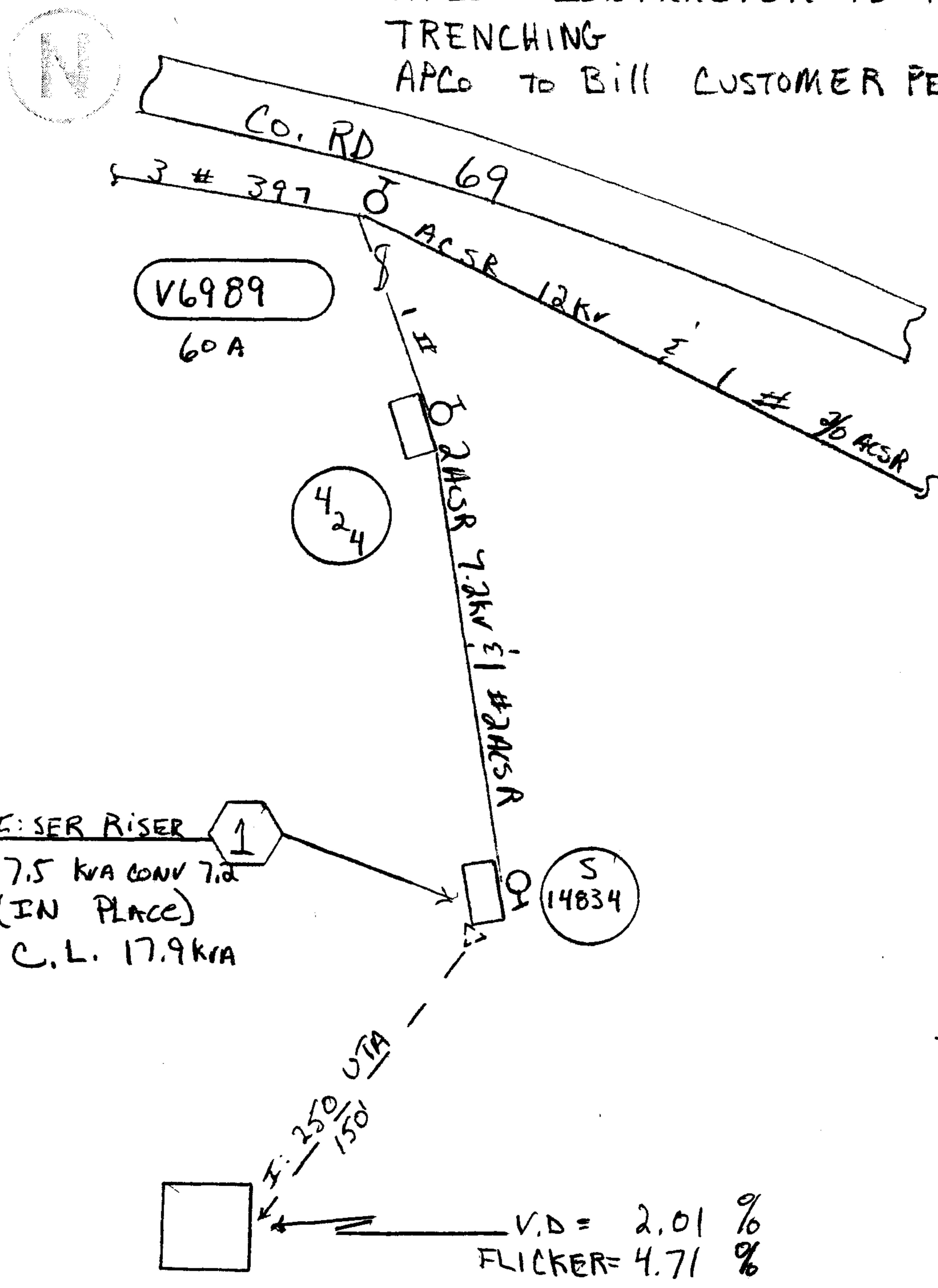
Station to Station: STA 1+00 to STA 1+150

**SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.**

Customer <b>STEVE FANT</b>	Location <b>3216 HWY 69</b>	Agreed Serv. Date	Estimate No. <b>61700-00-02686</b>
Division <b>POWER DELIVERY</b>	District <b>METRO-SOUTH</b>	Town <b>CHELSEA</b>	Drawn by <b>J-FROST</b>
County <b>SHELBY</b>	Section <b>21</b>	Township <b>205</b>	Range <b>01W</b>
Acquisition Agent <b>VALERIE ARCELLA</b>	Date R/W Assigned <b>6-19-06</b>	Date R/W Cleared <b>7-12-06</b>	Map Reference
			LOC
			Transformer Loading

APCO CONTRACTOR TO PERFORM ALL TRENCHING  
APCO TO BILL CUSTOMER PER C.S.P.

34724 CHELSEA #1  
V6989



Voltage	
Pri	Sec.
7.2KV	120 240
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	<input checked="" type="checkbox"/>
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	<input checked="" type="checkbox"/>
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
NTS	
Ft. Per Inch	

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Cnst. Completed By \_\_\_\_\_ Date \_\_\_\_\_