20060828000423180 1/1 $12.00
Shelby Cnty Judge of Probate, AL
08/28/2006 02:40:05PM FILED/CERT

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: **0** Index: Other Loan Number: **1693228990**
Loan Number: **0621005320** Investor Number: **720288829** **86620**

405_2249 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT E. FREEMAN AND TENINA M. FREEMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 2/13/2002, Instrument/Document No. 2002-07491, Date of Mortgage 2/4/2002
RerecordingRef: ReRecorded on 8/22/2002, Instrument/Document No. 20020822000400030
Property Address: 567 SEASON RD., STERRETT, AL 35147

For and in consideration of the sum of Ten and No/100 dollars ($10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of June A.D. 2006.

ABN AMRO MORTGAGE GROUP, INC.

By: _____
CHERYL SWINSINSKI
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 20th day of June A.D. 2006, before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

_____

Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

BRIDGET L. ADAMS
NOTARY PUBLIC
STATE OF TEXAS
COMM. EXPIRES 09-09-2007

0621005320

MIN Number: **100027716932289901**

4052249062100532 0

MERS Phone: 1-888-679-6377