

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61500-08-00616
Parcel No. 70176712
Transformer No. 127952

Matt Fields
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Steve Bettinger and wife Helene Bettinger

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):
~~All attached~~ A Parcel of land NW¹/₄ / NW¹/₄ of Section 24
Township 18S, Range 1E Recorded in Deed Book instrument 20030522000319670
in the office of Judge of Probate Shelby County, Alabama

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 14th day of June, 2006.


Witness

Witness

Witness

Steve Bettinger (SEAL)
(Grantor)
Helene Bettinger (SEAL)
(Grantor)

By: _____ (SEAL)
As: _____


20060828000422670 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/28/2006 01:08:05PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ is authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ By: _____ (SEAL)
Its: _____ Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF St. Clair }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Helene Bettinger
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 7th day of June, 2006.
[SEAL] Ragins Y. Sindenell
Notary Public
My commission expires: 1-15-07

STATE OF ALABAMA }
COUNTY OF St. Clair }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Steve Bettinger
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 7th day of June, 2006.
[SEAL] Karen W. Crowl
Notary Public
My commission expires: 8-1-07
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
a _____ [as _____
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the
act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.
[SEAL] _____
Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____

Shelby County, AL 08/28/2006
State of Alabama
Deed Tax: \$.50

20060828000422670 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/28/2006 01:08:05PM FILED/CERT

20060828000422670 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/28/2006 01:08:05PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

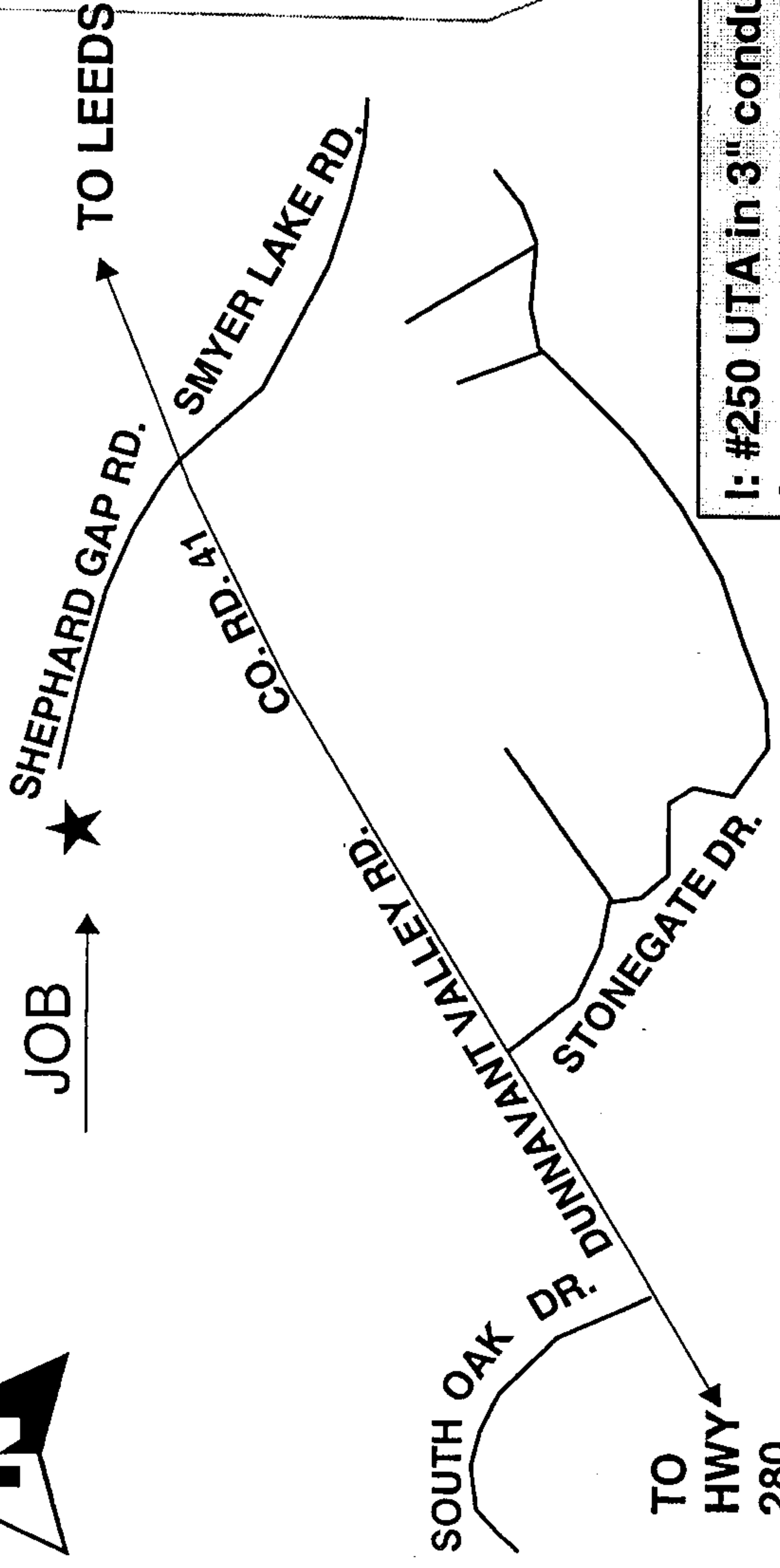
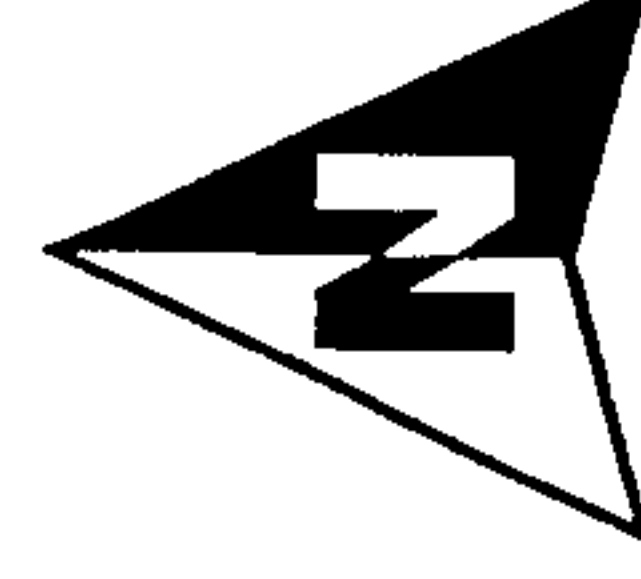
Map Center UTM: 17611179 12145261

Map Center Lat/Long: -86.603923 33.455747

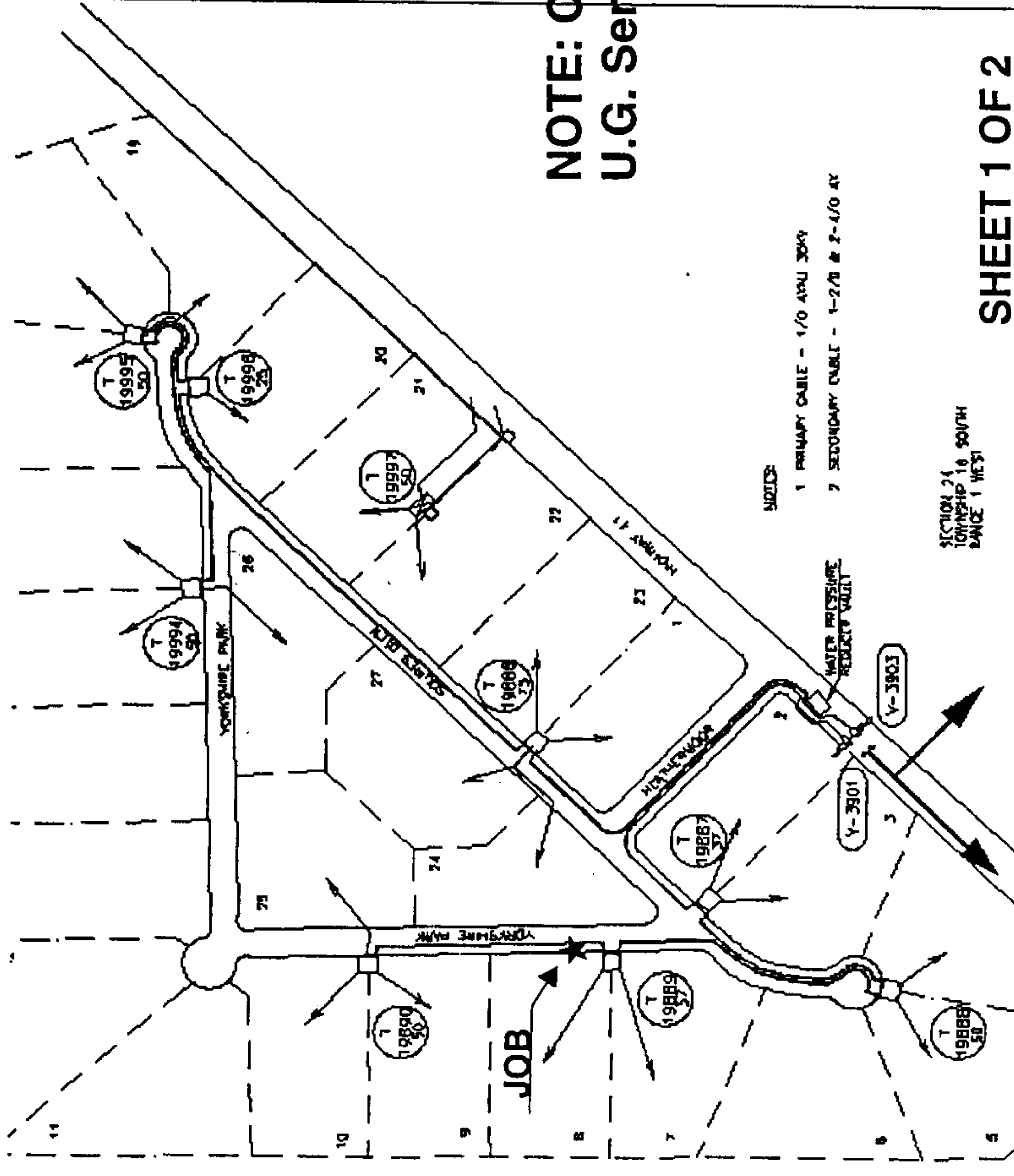
NOT TO SCALE

ROW 13

Customer	NJT HOMES INC	Location	149 SHEPHARD GAP RD	Cmted. Svc Date	12-15-06	County	Shelby	Section	24	Township	18S	Range	01W	Add'l Info.	Estimate No.	61500-08-00616
Division	SOUTH	District	EAST JEFF	Town	LEEDS	UserID	jroden	Created:		Substation	LEEDS #2 DS 35	X-	264326	Y-	V3901	MISSALL#



LOCATION SKETCH



NOTE: Cust. to pay \$2198.00 for U.G. Service per csp 715-117 app.c

ENERGIZED LINE WORK	Loc	2	Transformer Loading	CALC LD = 14.6
Sub				
OCB/OCR				
Switch#				
Fuse Size				
LG MAX = 1479				
LG MIN = 635.5				
VD = 1.47				
VDF = 4.14				



LOCATION #1
Asplundh to locate and capture
1# 1/0 AXNJ 35kv Cable
I: 2# 1/0 35kv straight splices

I: 2 Runs of 1#1/0 AXNJ
35KV Cable Direct Buried
at 48" Depth

I: #250 UTA in 3" conduit
from trans. to hse buried
at 30" depth

LOCATION #2
FIBERGLASS PAD
I: 37.5kva DFPM 120/240 (19.9KV)
T27952

As Built Print
Foreman: _____ Date: _____
Crew Supv: _____ Date: _____
This print to be returned when
job construction complete

SAFETY ANALYSIS
Hazards/Precautions
Work Procedures
Energy Sources
Protective Equipment

NOTE: ON PUBLIC RIGHTS OF-WAY!
TRAFFIC CONTROL IN WORK AREAS WILL COMPLY WITH
FHWA MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES
FOR STREETS AND HIGHWAYS (MUTCD), PART VI