

\$20.50

UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # 23-7-36-0-001-012.000

W.E. No. 61700-00-0238-6
Parcel No. 70176706
Transformer No.

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Sherwood Stamps, a married man as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the South Half of the Southwest Quarter of Section 36, Township 21 South, Range 3 West and recorded in Deed Book 286, Page 181 in the Office of the Judge of Probate in Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have set My hand(s) and seal(s) this the 18 day of June, 2006.

WITNESS:

[Signature]


GRANTOR(S):

✓ Sherwood Stamps (SEAL)

(SEAL)

By: _____ (SEAL)
As: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 2006.


20060828000422610 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/28/2006 01:07:59PM FILED/CERT

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2006.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____ a _____ [as
_____, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
_____ and with full authority, executed the same voluntarily for and as the act of said _____
_____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

=====


For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ☒

Station to Station: STA 1+00 to STA 1+70

Shelby County, AL 08/28/2006
State of Alabama

Deed Tax: \$.50


20060828000422610 2/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/28/2006 01:07:59PM FILED/CERT

**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

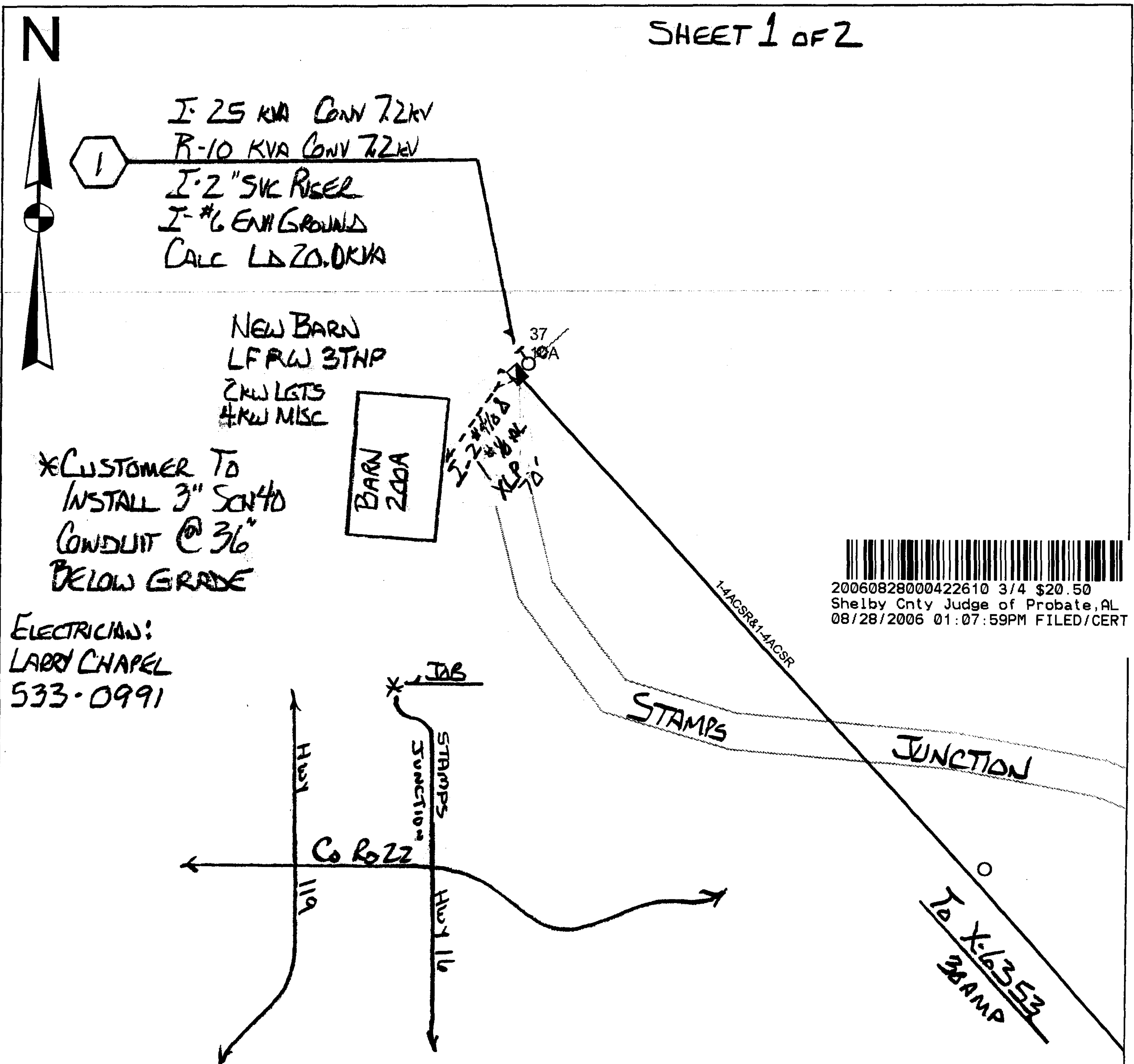
 Map Center UTM
 1698176 12036919

 Map Center LatLon
 -86.811202 33.158373


Customer Sherwood Stamps - Barn		Location 7655 Stamps Junction			Agreed Serv. Date 6/19/06		Estimate No. 61700-00-02386					
Region Birmingham - South		Oper. Cntr. Pelham		Town/City Montevallo		UserID rejoordan		Created: 5/30/2006				
County Shelby	Section 36	Township 21S	Range 03W	Add'l Info 914 - 1497								
Acquisition Agent VALERIE ACOCELLA		Date R/W Assigned 6-7-2006		Date R/W Cleared 6-19-2006		Spatial Reference		LOC	Transformer Loading			
Voltage 12kv	Phone Co No	CATV Co No	Accessible Yes	Tree Crew No	Rock Hole No	Permits Yes	R/W No	City No	County No	State No	Miss All Yes	Other No

N

SHEET 1 OF 2



20060828000422610 3/4 \$20.50
 Shelby Cnty Judge of Probate, AL
 08/28/2006 01:07:59PM FILED/CERT

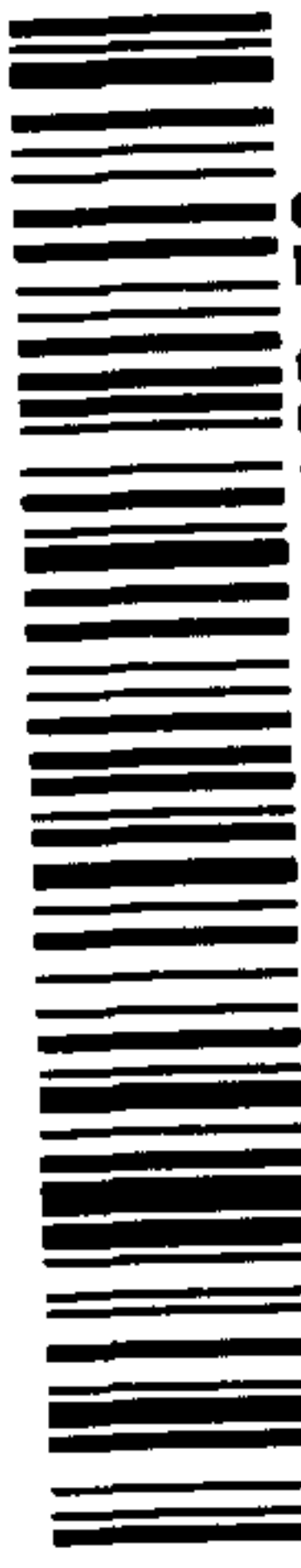
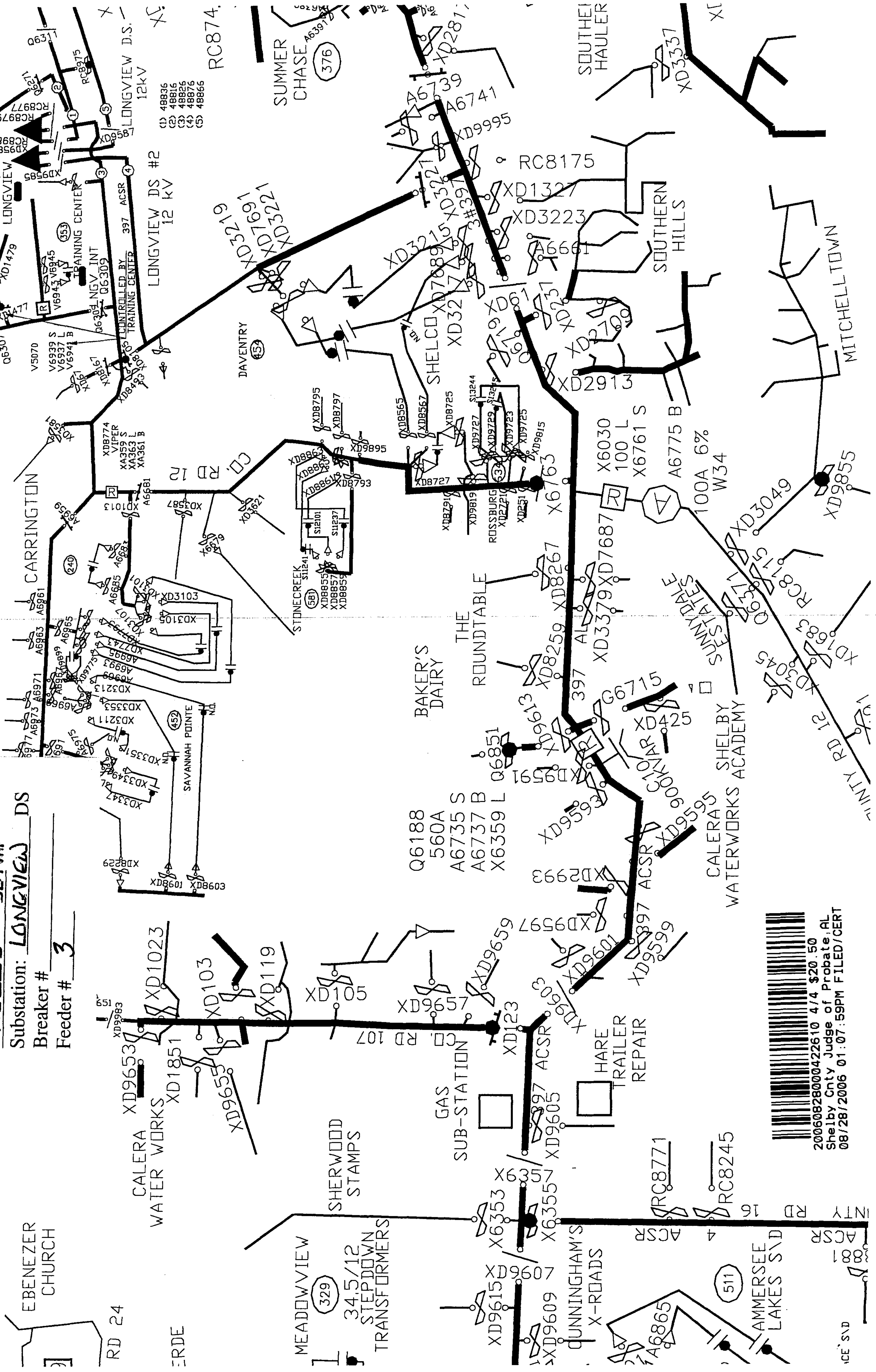
Cnst Completed By:

Date:

Scale: 1 inch equals 100 feet

NEW ALABASTER ELEM. SCH.

For Energized Line Work
Obtain Hotline Work Permit/s @ 06188 560 AMP
X-6353 30 AMP
Substation: LONGVIEW DS
Breaker # _____
Feeder # 3



20060828000422610 4/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/28/2006 01:07:59PM FILED/CERT