


57052

This instrument prepared by:

W.E. No. 61700-00-0212-600
Parcel No. 70176604
Transformer No.

This instrument prepared by:


Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NW1/4 of the SE1/4 of Section 5,
Township 19 South, Range 1 West. More particularly
described in Exhibit "A" attached hereto and made a part
hereof.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(~~s~~) has/~~have~~ set his/~~her~~ hand(~~s~~) and seal(~~s~~) this the 05 day of July, 2006.

(Grantor) _____ (SEAL)

Lwellen Realty, LLC (SEAL)

(Grantor)

By: Leon W Edwards, MANAGER (SEAL)

As:



20060828000422380 1/4 \$20.50
Shelby Cnty Judge of Probate,AL
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IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Leon W. Edwards, Jr. is authorized representative, as of the 5th day of July, 2006.

ATTEST (if corporation) or WITNESS:

Lweller Realty, LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Leon W. Edwards, Jr., whose name as manager of Lweller Realty, LLC a LLC [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such manager and with full authority, executed the same voluntarily for and as the act of said Lweller Realty, LLC [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 5th day of July, 2006

[SEAL]

Notary Public
My commission expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 23, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Shelby County, AL 08/28/2006
State of Alabama

Deed Tax: \$.50

Form 5-5783 Rev. 4/05

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A parcel of land lying and being in the Northwest Quarter of the Southeast Quarter of Section 5 Township 19 South Range 1 West being more particularly described as follows

Lot 18B of a Resurvey of Lot 1B of Resurvey of Lot 1A of a Resurvey of Lot 1. B&S Subdivision as recorded in the office of the Judge of Probate. Shelby County Alabama. in Map Book 13 Page 143

Also

Commence at the Northwest Corner of Lot 18B of a Resurvey of Lot 1B of a Resurvey of Lot 1A of a Resurvey of Lot 1. B&S Subdivision as recorded in the Office of the Judge of Probate. Shelby County Alabama. in Map Book 13. Page 143; Thence commence S 00° 34' 46" W along the west line of Lot 18B for a distance of 108.14 Feet to a Capped Iron Set at the POINT OF BEGINING; Thence S 01° 07' 39" W along the West line of said lot 18B for a distance 70.36 to a Capped Iron Four; Thence S 85° 51' 00" E for a distance of 4.21 Feet to a Capped set on the ROW of US Highway 280; Thence N 02° 16' 48" W for a distance of 70.71 Feet to the POINT OF BEGINING; Said tract containing 0.003 Acres (123.72 Square Feet) more or less



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SECTIONALIZING SKETCH

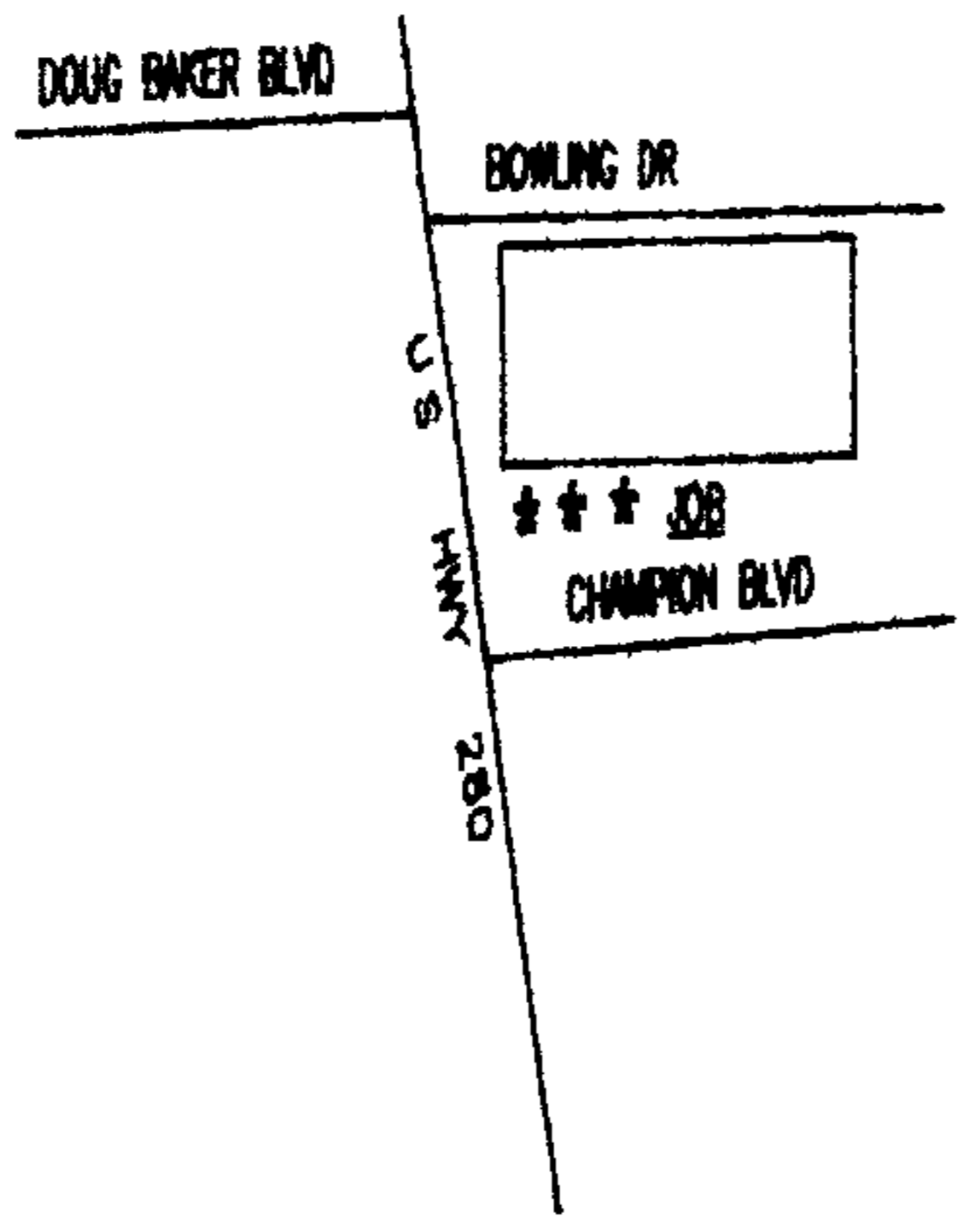
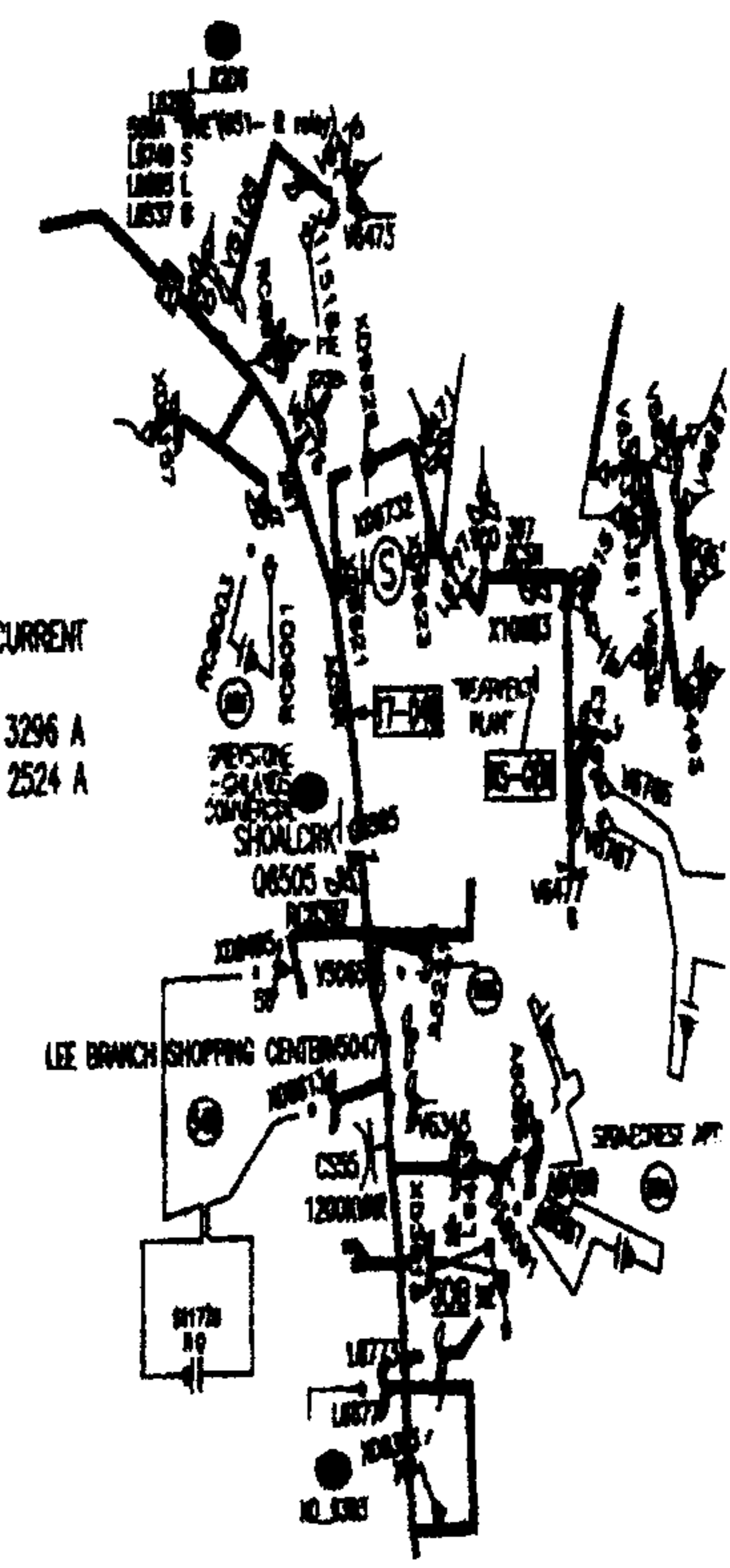
LOCATION SKETCH

FOR ENERGIZED LINE WORK

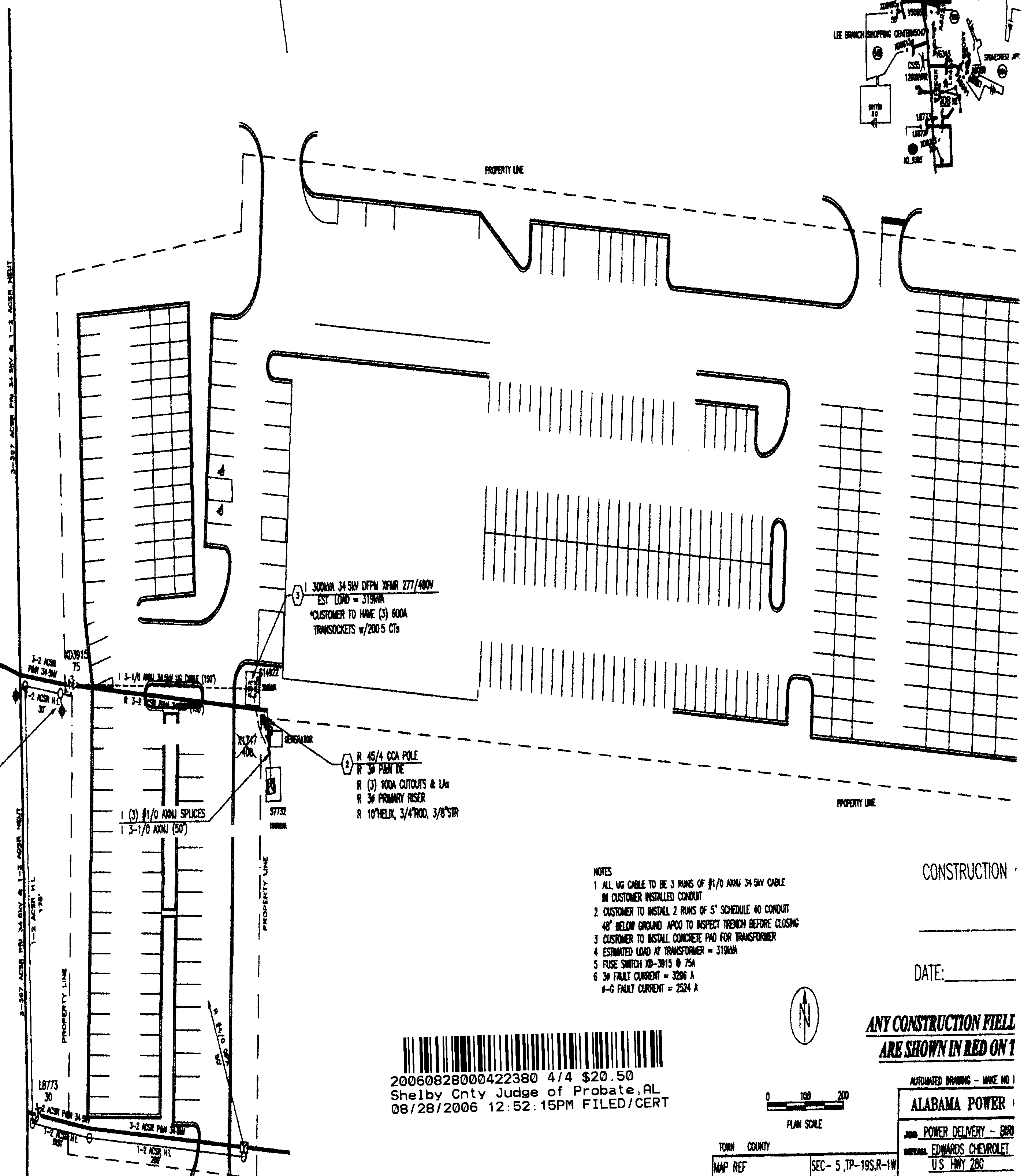
OBTAIN HL WORK PERMIT @ L-5206 (560A "WVE")

SUBSTATION INHERSS #2 D/S
FEEDER # 2 BREAKER #5656

FAULT CURRENT
3φ = 3296 A
A-G = 2524 A



U.S. HIGHWAY 280
R.O.W. VARIES



- R 3φ PUN DE
- 1 (3) 100A CUTOUPS & LAs
- FUSE 75A
- 1 3φ PRIMARY RISER
- 1 10" HELIX, 3/4" ROD, 3/8" STR
- (15' MIN LEAD)
- 1 #2 CU ENHANCED GROUND

300KVA 34 SHV DFPN XFMR 277/480V
EST LOAD = 319KVA
*CUSTOMER TO HAVE (3) 600A
TRANSOCKETS w/200 5 CTs

- R 45/4 GCA POLE
- R 3φ PUN DE
- R (3) 100A CUTOUPS & LAs
- R 3φ PRIMARY RISER
- R 10" HELIX, 3/4" ROD, 3/8" STR

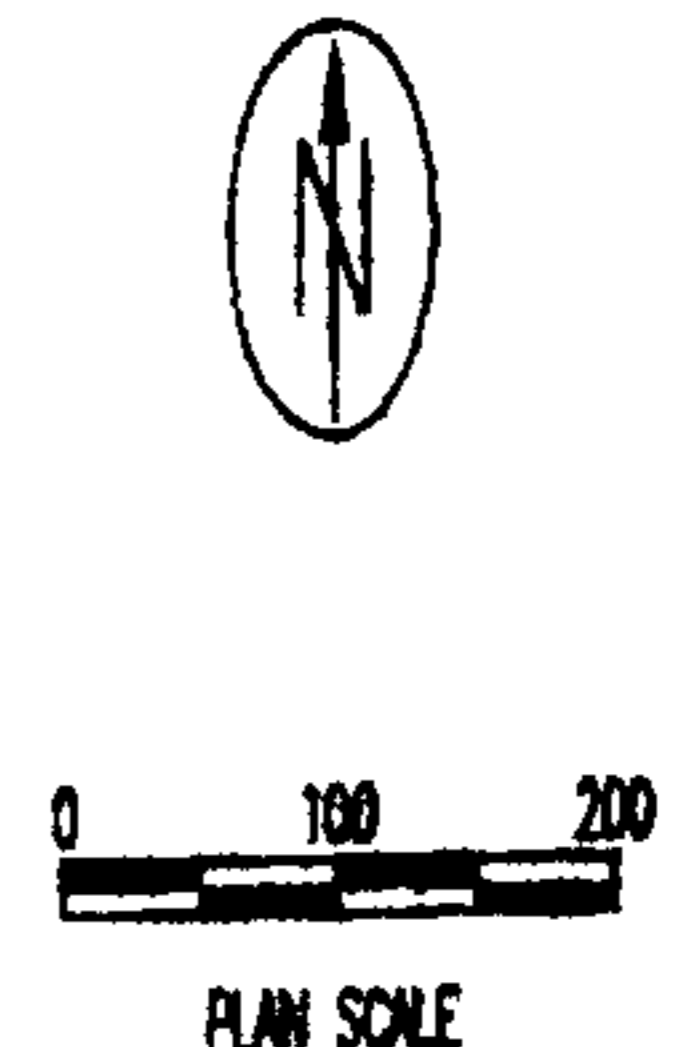
- NOTES
- 1 ALL UG CABLE TO BE 3 RUNS OF #1/0 ANW 34 SHV CABLE IN CUSTOMER INSTALLED CONDUIT
 - 2 CUSTOMER TO INSTALL 2 RUNS OF 5" SCHEDULE 40 CONDUIT 48" BELOW GROUND APDO TO INSPECT TRENCH BEFORE CLOSING
 - 3 CUSTOMER TO INSTALL CONCRETE PAD FOR TRANSFORMER
 - 4 ESTIMATED LOAD AT TRANSFORMER = 319KVA
 - 5 FUSE SWITCH 10-3015 @ 75A
 - 6 3φ FAULT CURRENT = 3296 A
A-G FAULT CURRENT = 2524 A

CONSTRUCTION

DATE: _____

ANY CONSTRUCTION FIELD
ARE SHOWN IN RED ON 1

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| | |
|-------------------------------|----------------------|
| TOWN COUNTY | |
| MAP REF | SEC- 5, TP-19S, R-1W |
| AUTOMATED DRAWING - MAKE NO 1 | |
| ALABAMA POWER | |
| JOB POWER DELIVERY - BIR | |
| INSTALL EDWARDS CHEVROLET | |
| U.S HWY 280 | |