

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-08-0047-600
Parcel No. 70175600
Transformer No.

Samuel B. Smith
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That J. Steven Mobley

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. ~~Overhead and/or Underground.~~ JD 6-19-06 The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. ~~Line Clearing.~~ JD 6-19-06 The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. ~~Guy Wires and Anchors.~~ JD 6-19-06 The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SW1/4 of Section 27, Township
20 South, Range 2 West as is recorded in Deed Record
2002/321840 in the office of the Judge of Probate of
Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her hand(s) and seal(s) this the 22nd day of June, 20 06.

Witness

(Grantor)

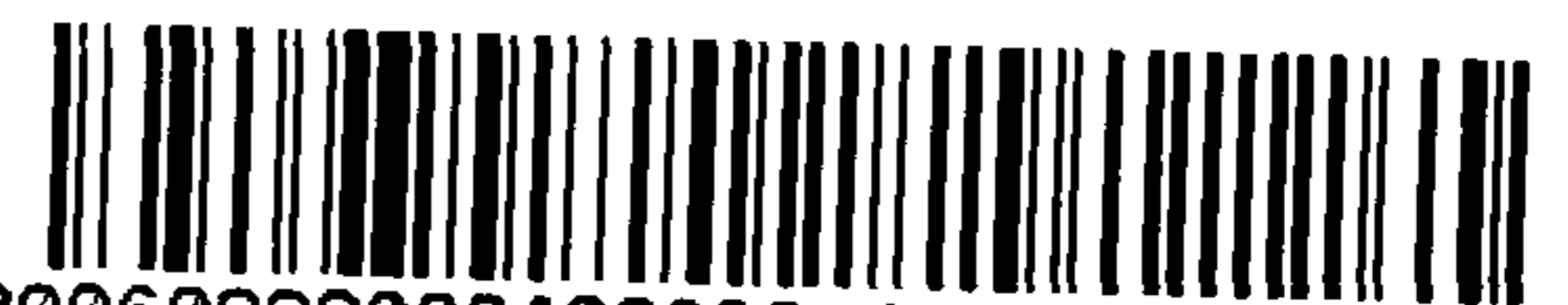
Witness

(Grantor)

Witness

By:

As:



20060828000422330 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/28/2006 12:52:10PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ is authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Steven Mobley
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 22nd day of June, 2006

[SEAL]

Linda H. Roberts
Notary Public
My commission expires: 3-29-09

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
a _____ [as _____
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the
act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]


Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

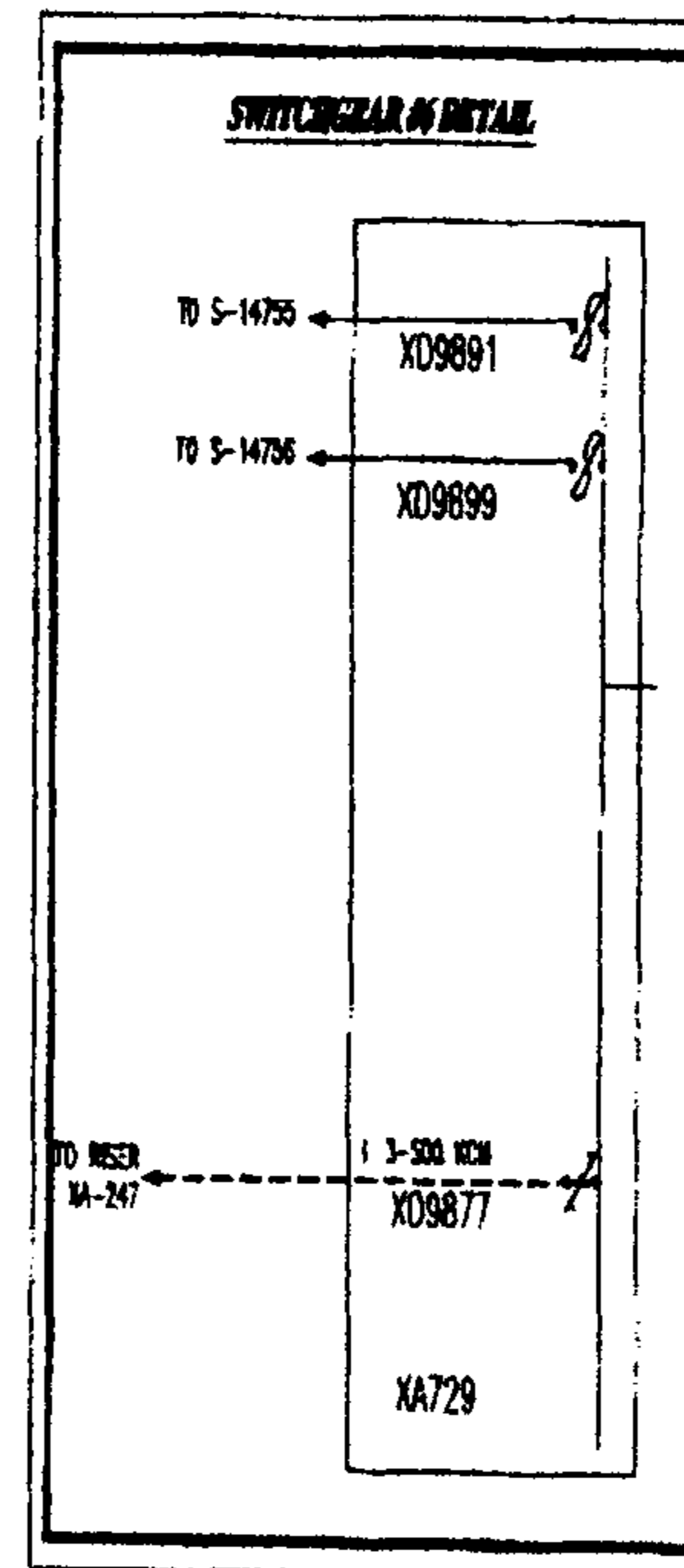
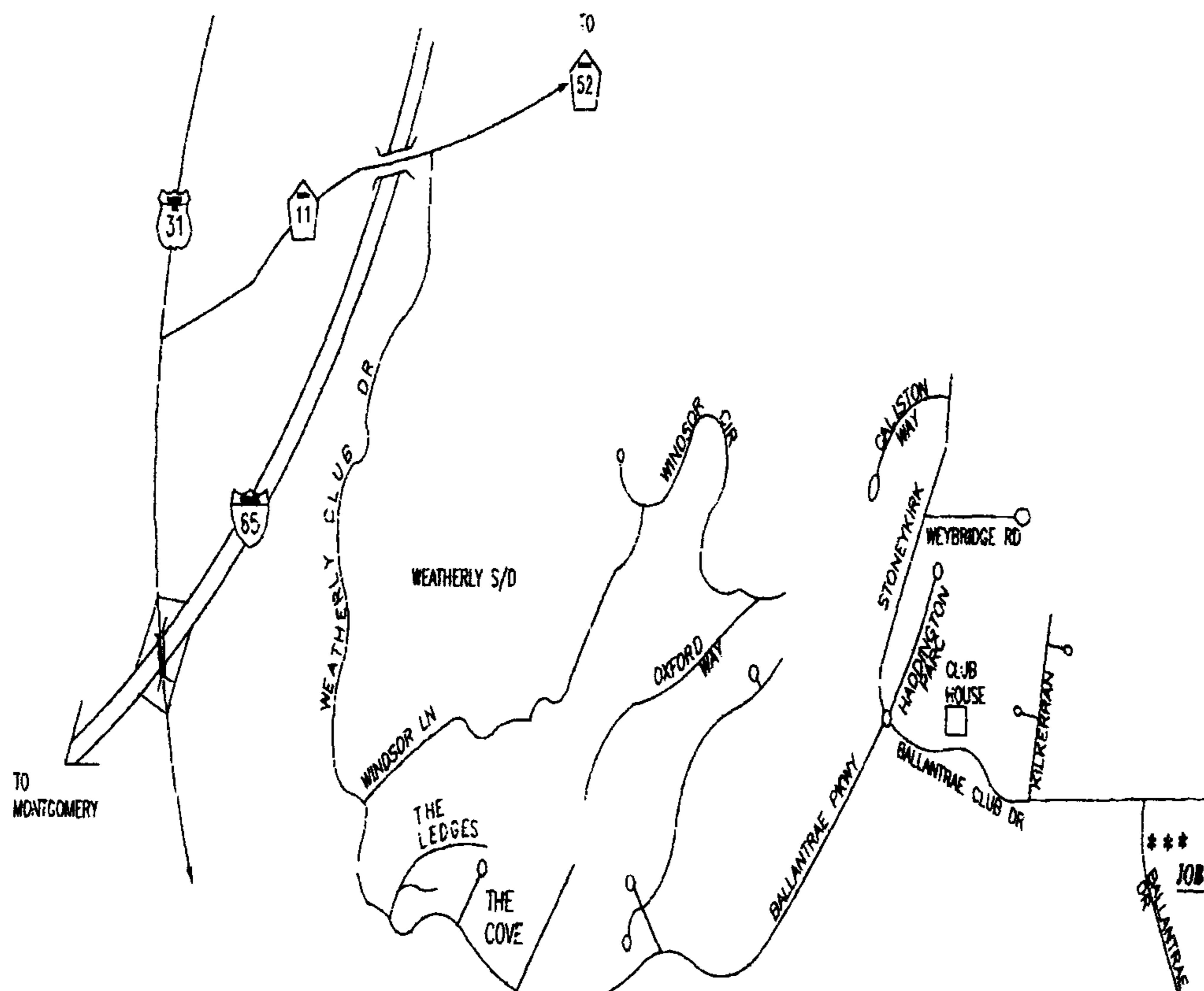
Station to Station: _____

Shelby County, AL 08/28/2006
State of Alabama
Deed Tax: \$.50


20060828000422330 2/4 \$20.50
Shelby Cnty Judge of Probate, AL
08/28/2006 12:52:10PM FILED/CERT

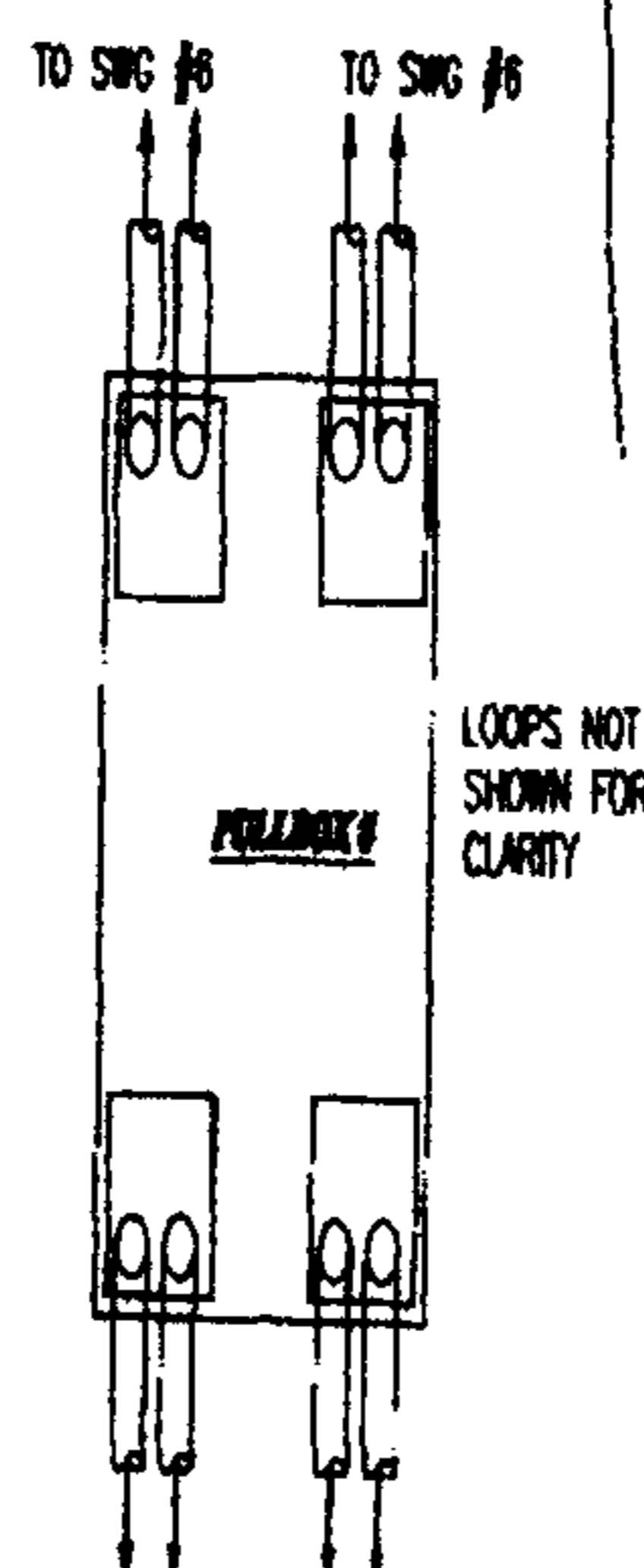
70175599
70175600 A

LOCATION



- NOTES
1. RISE: LOADING BASED ON BVA PER LOT
 2. PRIMARY CABLE TO BE #1/0 ALUM CABLE BURIED 42" BELOW GRADE
 3. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS
 4. ALL SECONDARY TO PEDESTALS TO BE 2 #250 & 1 #3/0 AL EXCEPT WHERE NOTED
 5. ALL SECONDARY SERVICES TO BE 2 #1/0 AND 1 #1/0 AL EXCEPT WHERE NOTED
 6. ALL PRIMARY CONDUCTORS TO BE DIRECT BURIED
 7. ALL SECONDARY CONDUCTORS WILL BE DIRECT BURIED 30" BELOW GRADE
 8. MAXIMUM VOLTAGE DROP CALCULATED AT LOT 1326 IS 4.28%
 9. MAXIMUM FLICKER CALCULATED AT LOT 401 IS 4.18% (BASED ON 41 STANDARD COMPRESSOR)
 10. APCO CONTRACTOR TO PERFORM ALL DIGGING, INSTALL ALL THE CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS

NOTE
DEVELOPER INSTALLED (4) 3" & (2) 5"
CONDUITS AT ROAD CROSSING



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Shelby Cnty Judge of Probate, AL
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CONSTRUCTION COM
ANY CONSTRUCTION FIELD CHANGES ARE SHOWN IN RED ON THIS I

0 100 200
PLAN SCALE
TOWN PELHAM COUNTY SHELBY
MAP REF SEC-27.TP-20SR-2W1
ALABAMA POWER COMP
JOB POWER DELIVERY - BIRMINGHAM
DETAIL MACALLAN
RAITAN/PAF CHIRIKOVSKY

76175599
76175600B

SECTIONALIZING SKETCH

DOUBLE OAK DS #1
X=48106
Y=XD-8749

TO
DOUBLE OAK
DS #1

SWITCHGEAR RESER LOADING

SWITCHER	SWITCH#	CAPACITY	NORMAL	EMERGENCY
SWG	XD-9001	90	77	13
SWG	XD-9002	90	52	13

*BASED ON BVA PER LOT



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CONSTRUCTION CO

DATE

ANY CONSTRUCTION FIELD C
ARE SHOWN IN RED ON THE

AUTOMATED DRAWING - MAKE NO MANUAL

ALABAMA POWER CO

JOB POWER DELIVERY - BIRMING

DETAIL

BALLANTRAE SUBDIVISION

0 100 200

PLAN SCALE

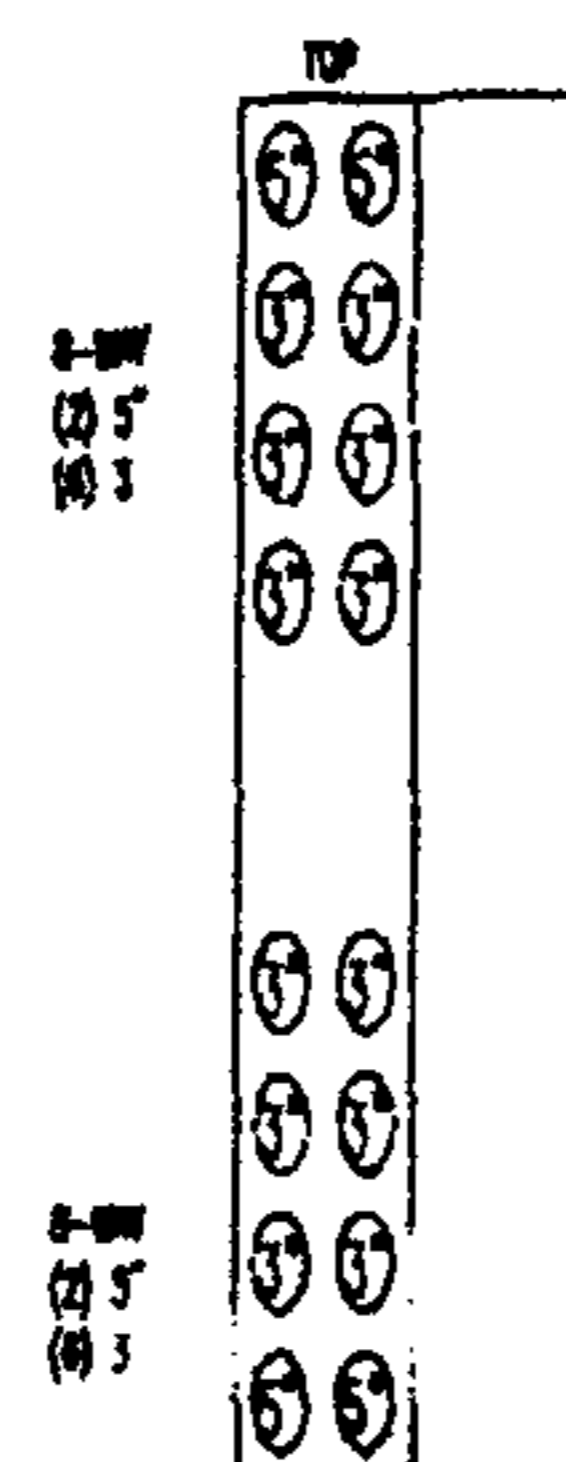
TOWN PELHAM COUNTY SHELBY

MAP REF

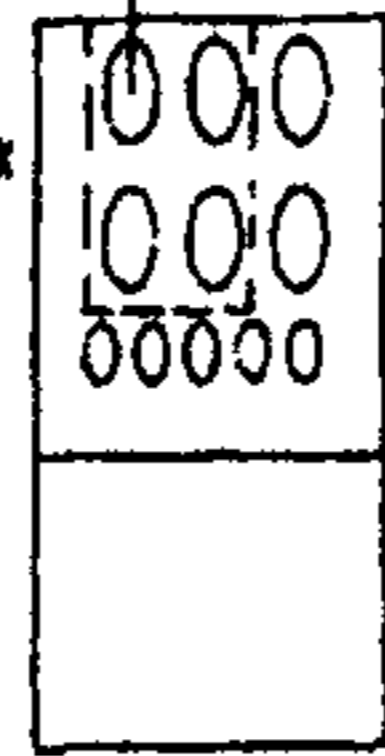
SEC-

TP-

R-

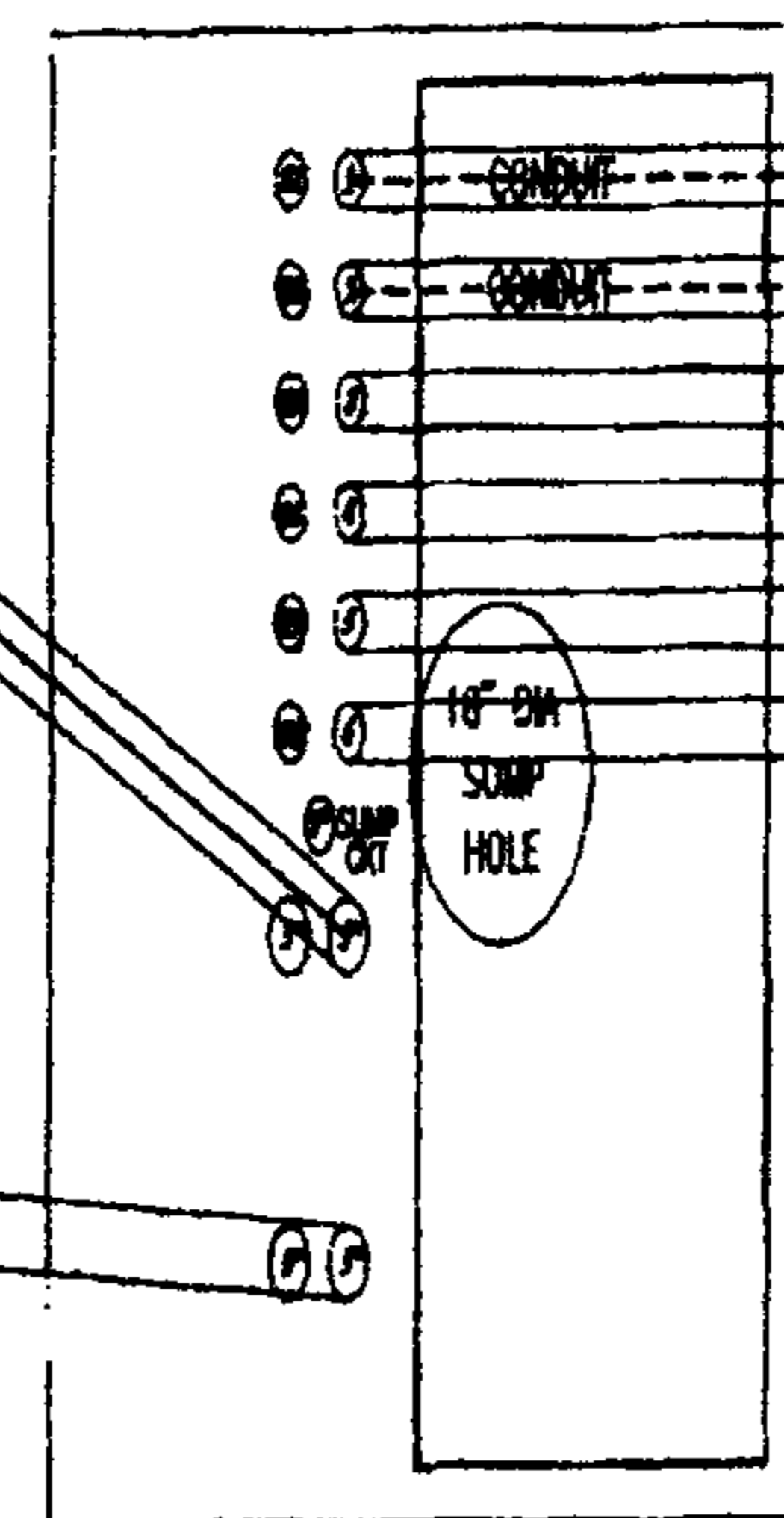


4-ROW 5' CONDUIT BURY BANK IN USE



ON 5' OPENINGS
ON 3' OPENINGS

END WALL TOP



- TO S-14755 (DIRECT BURIED)
- TO S-14756 (DIRECT BURIED)
- TO PULLBOX
- TO PULLBOX
- TO PULLBOX
- TO PULLBOX
- TO PULLBOX
- TO PULLBOX
- TO PULLBOX
- TO PULLBOX

16" DIA

16" DIA

16" DIA

16" DIA

16" DIA

16" DIA

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16" DIA