

21

PARTIAL RELEASE

20060828000421630 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
08/28/2006 10:41:15AM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by executed by GARDNER BUILDERS, INC.

to the First American Bank, an Alabama banking corporation, dated July 11, 2005, and recorded in the Probate Office of Shelby County, Alabama, in instrument #2005/8495, and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

LOTS 8, 10, 11, 21 and 22, according to the Survey of Camden Cove West, Sector 3 Phase 1, as recorded in Map Book 35, Page 14, in the Office of The Judge of Probate of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 18th day of August, 2006.

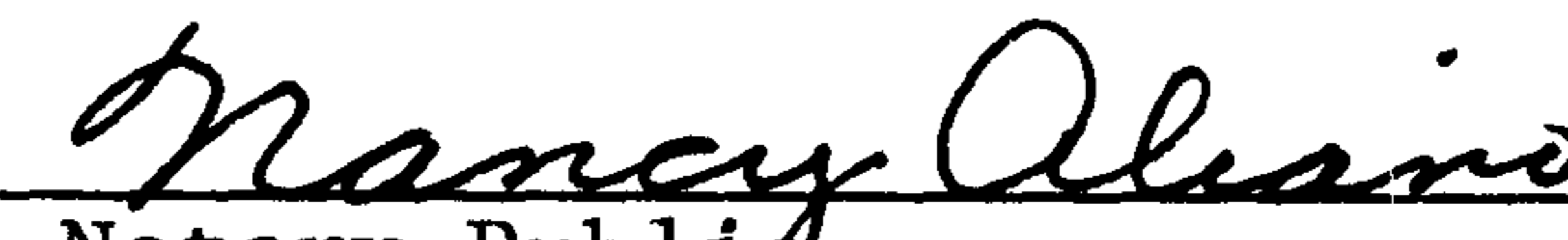
First American Bank, an Alabama  
Banking Corporation

BY:   
ITS: Chris Cotton - Sr. Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

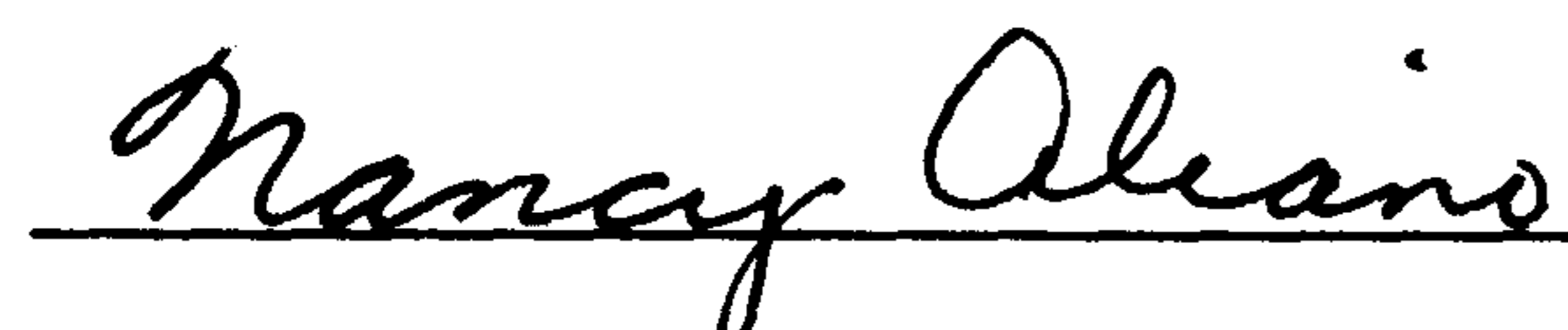
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama Banking Corporation is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of August, 2006.

  
Notary Public

This instrument was prepared by:  
First American Bank  
P O Box 10686  
Birmingham, Al 35202

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



LN#20851077