

THIS INSTRUMENT PREPARED BY:		Ann Moore 4058 Valleydale Road,	Ste 101
	\[\frac{1}{2} = \	Birmingham, Al. 35242	
STATE OF ALABAMA)			
COUNTY OF SHELBY)		PARTIAL RELEASE OF RECO	RDED LIEN
KNOW ALL MEN BY THESE PE	RESENTS, Tha	at, Compass Bank, a corpo	ration, does
hereby release from the lien	of that cer	rtain mortgage executed b	y <u>Eddleman</u>
Properties, Inc. on	May_26	, 2005 , which said	mortgage was
recorded in the office of the	he Judge of	f Probate Court of <u>Shelk</u>	yCounty,
Alabama, in <u>Instrument</u> #200	1-50614,	the following describ	ed and none
other:			
Highland prepared by K. B. Weyga	ind & Associates, ded as Instrumer	flected in the Plan of Courtside at Br. P.C. which is attached as Exhibit C to the Number 20020521000241450 and wid Probate Office.	o the
Said mortgage shall con	tinue in fu	ull force and effect wit	h respect to
the other property covered the	hereby.		
In Witness Whereof, Co	mpass Bank	, a corporation, has d	aused these
presents to be executed this	18TH	day of <u>August</u>	, 2006.
	By:	e President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notar hereby certify that <u>Ben Hend</u> of Compass Bank, a corporand who is known to me, actinformed of the contents of authority, executed the same corporation.	drix oration, is knowledge k the instru	signed to the foregoing before me on this date ument as such officer ar	ce President instrument, that, being d with full
Given under my hand and Offi 2006.		mhais Em	20/02
	Mota:	ry Public: Barbara Ann	Moore

FORM No. 99/33-1216 REV. 7/79

My Commission Expires: November 25, 2006